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Isaiah

Isaiah

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Isaiah

Chapter 1

Uzziah, Jotham, Ahaz, Jehoshaphat, and ÿÿÿ The vision of Joshua son of Amoz, who saw a vision concerning Judah and Jerusalem in the

of Jotham Jehoshaphat were kings

10: The LORD spoke to the children of Israel: "I will magnify and exalt you, and you will save them." Hear, O heavens, and give ear, O earth,

The LORD is a God of hosts, and he Sarah, all the fire of the sick and all the people of David.

land From the sole of the foot to the head, a dead body is wounded, bruised, and bruised, not sown, nor bound, nor anointed with oil. Your will be

daughters of desolate, a desolate wasteland, for strangers will devour it, and it will be desolate like a desert, like a desert for strangers. And the Zion will be left. Like a tent in the wilderness, like a city in the wilderness, like a city of refuge.

The LORD of hosts has left us a remnant, like the remnant of the Chaldeans, like the remnant of Gomorrah ÿÿ {ÿ } ;nbsp&ÿÿÿÿÿ

Hear the word of the LORD, O daughters of Sodom, and hear the law of Elohim, and the people

of Gomorrah. Why do you offer me many sacrifices? says the LORD. I have satisfied you with burnt offerings of bulls and the fat of fattened animals, with the blood

of rams and goats, for I delight in them. I will bring them to the land of the living.

This is the time of the Lord's Supper: You shall not add to the offerings of the Lord your God, the incense of the Lamb, the burnt offering

The new moon and the day of the new moon, when my soul was filled with hatred, I was not

hands able to bear it. And the Pharisees, as they raised their hands high above you, and as they prayed, I will not let them touch your with blood, but they will wash their hands and remove their sin from them. ÿÿÿ ÿÿÿÿÿÿÿÿÿ

ÿÿ ÿÿÿÿÿ

For Therefore, we will be careful, says the Lord, if he sins, he will be like a sheep, like a sheep, if he is angry, he will be like a sheep.

it shall be as a plague:

if thou wilt desire it, and hear the good of the land, thou shalt eat it:

LORD hath spoken it. For {P} ;nbsp&But if thou wilt be hungry, and hear the good of the land, thou shalt eat it: for the

prostitute who is a prostituteyou have become a prostitute, a city of faithfulness, a king who judges with justice, a king who is a prostitute, and a

Your silver has become like slag, a man who is thrown into the water. All

and of you are thieves, and you are like a thief, and Solomon is like a widow, and he is a widow. He will not judge and will not be judged. Your servants are sorcerers

your friends are so cruel;nbsp;   } &s} ;nbsp&will not come to the Lord.

And I will take vengeance on my Therefore thus saith the Lord GOD of hosts, The mighty man of Israel, I will deliver them out of the hand of the Egyptians.

enemies, and I will stretch out my hand against you, and I will make your stronghold a stronghold, and I will make you a prisoner, all your

righteousness, a enemies. You will be precious to me, O city of And I will restore your judges as in the days of old, and your counselors as in the beginning, even so will I.

faithful city. Zion will be redeemed in judgment, and her captives in

righteousness. Tand the transgressors And the transgressors and sinners shall be gathered together, and the

LORD shall forsake them: they shall be cut off from the garden of their delight, and shall be cut off that

from the garden of their delight: and it shall be as a garden of water, and there shall be that

no dew upon it. {p} ;nbsp&and the fortress shall be for a young man, and his work for a spring. And the fire shall be kindled, and it shall not be quenched.

Chapter 2

The word that Joshua the son of Amoz prophesied concerning Judah and Jerusalem.

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In the latter days there shall be a great cleansing in the house of the LORD: the mountains shall be a fire, and the hills shall be a fire:
And all nations shall flow unto him.
;thinsp&And many peoples will come and say to you And we will go up to the mountain of the LORD, to the house of Jacob.
And we will rise from his ways and walk in his paths, as from Zion, the law and the word of the LORD will go forth from Jerusalem.
T And he shall judge among the nations, and shall judge many peoples, and shall divide their swords into pieces, and their spears into pieces.
{P} ;nbsp&Nation shall not lift up sword against nation, neither shall they learn war any more.
And we will go to the light of the Lord: in Jacob, in Jacob, in the
And his light of your people, in Jacob, because they are full of them from before, and they are like the Philistines, and the children of the strangers in Jasph. that
and: land was filled with silver and gold, and there was no room for his treasuries. And his land was filled with horses, and there was no room for his chariots.
And the land was filled with idols to make their own hands, and they bowed down to the Asherah, and made their own idols.
And man humbled himself, and did not fear the LORD, because of his
greatness. He came in a state of humiliation and ÿÿ was humbled in the dust, and he humbled himself above
the people, and he was exalted above the LORD. To be in vain on the day of judgment. ÿÿ {p} ;nbsp&e yan
Every day the LORD of hosts will be upon all the mountains of Judah, and upon all the hills and the valleys, and
upon all the cedars of Lebanon, the high and the lofty, and upon all the oaks of Bashan, and upon all the high
mountains, and upon all the high hills, and upon all the walls of Tyre, and upon all the high
places. The height and the height of all the ships of Tarshish are there, and
the height of all the beautiful things. And the loftiness of man shall be bowed down, and
the haughtiness of men shall be brought low: and the LORD shall be exalted alone in the day of judgment: and the idols shall be
utterly destroyed. The fear of the LORD is
great, and he shall rise up to the height of the heavens, and to the depths of the earth. ÿÿ The plagues and the diseases of the dust of the earth. On the day of
judgment a man will throw away his idols of silver and his idols of gold, which he has made to worship.
the fruit and cover it with a blanket.
Tz The fear of the LORD is great, and he is exalted in the land. ÿÿ To come into the nooks and crannies of the trees and the branches of the rocks from the

{P} ;nbsp&Cease from among you every man whose breath is in his nostrils, and who is like a tree, and is counted as a tree.

Chapter 3

The For the Lord GOD of hosts will send from Jerusalem and from Judah a plague and a plague of war, and
waters of the sea
are mighty and mighty, and the sea is strong In a flash and the one who was taken
seriously.

For you When a man returns to his brother's house in Shimea, he will be given a place to live, and he will be given this place to live under.
shall say, "I will not be a burden to them, nor a burden to them; thinsp &ÿ ;thinsp&ÿÿÿÿ In that day shall it be fulfilled, that I will not make them a people: for the fall
of Jeroboam, and of Judah, shall be as a snare unto
them, and they shall be a burden unto the LORD for his glory: the glory of their faces shall be before them. Their anger and their sin are like a curse, they say,
The "Why are you so cruel to your own souls?" They have done evil to them.
righteous shall say, "The LORD is good, and the fruit of his work is fruitful; he shall do
it." "Woe to the wicked, and the outstretched arm of his hand." "My people
are wicked, and their wives are their proverbs." "My people are wicked, and their way is evil, and their way is evil." {P}

The LORD stands up for war against the peoples, and his servants
and you are in the midst of the vineyard, the plunder of the poor in the land of Judah. The LORD will enter into judgment with the elders of the peoples.
{s} ;nbsp(&kings) [What is it to you? You have oppressed the people, and you have cast dust before the face of the poor, says the Lord GOD of hosts.

And the LORD said, Because the daughters of Zion are proud, and the land is desolate, and the land is desolate, and the land is desolate, and the land is desolate.
{s} ;nbsp&And the LORD will punish the daughters of Zion, and the LORD will make her
a desolate place.

On that day the Lord will remove the beauty of the groves and the ruins and the ruins, the drops and the fires and the ruins,
the valleys and the marches and the ruins, the valleys
And the engravings, and the scrolls, and the sheets, and the shells, and the thin ones, and the
the bottom of the girdle, and
bottom of the work of the scythe, and the bottom of the girdle

It will be And there was a woman named Mack.

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Your enemies will fall in battle, and your strength in battle. And they
will break its gates and it will be thrown into the land of Egypt. And we will

Chapter 4

And seven women will be gathered together in one day, saying, "Our bread is eaten, and our garments are worn, and we are only clothed with costly garments."
{S} ;nbsp&Your name will be upon him, and his shame will be gathered together.

of IsraelIn the day of the LORD, the LORD will be glad for the battle and the battle for the fruit of the earth, for the height and for the beauty of the fall of the land
He who is left in Zion and the remnant will be in the holy place of peace. He said to him, "All that is written for life is thinsp&and it shall be."
Jerusalem:
Jerusalem is far from the city of the living; thinsp&ai Wash away, O Lord, the blood of the daughters of Zion and their blood.
Judgment and peace are in the
day, and smoke; thinsp &ÿ ; thinsp& The LORD will create a cloud over all the dwelling place of Zion, and over her inhabitants a cloud.
And the fire shall be a covering for the night, as a covering over all the
darkness. {P} ;nbsp&And it shall be for a shadow by day from the heat, and for a shelter, and for a covert from the storm and from the rain.

Chapter 5

Ashira is my friend, my uncle's song, my friend
And And he strengthened it, and he stoned it, and he planted a vineyard, and he built a tower in it, and Jacob also hewed a shew in it.
they gathered grapes, and did evil
in the sight of the LORD. And now Joshua and the people of Judah judged me in the wilderness, saying, What
the grapes, and to do evil in the sight of the LORD. And now I will tell you have I done to my vineyard, and not to it? I have expected to do to
what I have done. The vineyard of Hassar was fenced off, and there was a man named Paretz, a great man.
And it shall be
trodden down: and the flock shall be trodden down, and the sheep And his wife was his daughter, and he did not initiate a marriage.

{P} ;nbsp&For righteousness' sake, and behold, she cried out.
The He who comes from house to house, from field to field, will bring them near to no place, and you will sit down beside them, near the house.
LORD of hosts, if there are not many houses for his name, they will be great and good from the day of Joshua. {S} ;nbsp&As for In the Basque Country
the one who makes a garden, he will make a house for a sister, and the seed of the cherub will make a beautiful one.

The morning light of the Lord will shine on the earth, and the sun will shine on the earth, and the moon
Awill shine on the earth, and the stars
They saw
that the people of Israel were hungry and thirsty, and that their glory was withered. Therefore, the people of Sheol were wide open and their Therefore
mouths were wide open, and their glory was brought down, and their glory was brought down, and their glory was brought down, and their glory was brought down, and their glory was brought down, and their
glory was brought down. And they brought down men, and they brought down Israel, and they brought down the
high places. The LORD of hosts is in judgment, and the Holy One is sanctified in righteousness. {S} ;nbsp&And And he rose.
the wicked are like sheep in the wilderness, and the wicked are like the living creatures of the nations, and they are like the living creatures of the nations.

The transgression of the lamb is like the sin of the calf, and the sin of the calf is like the sin of
Moses and Joshua. He made it a visible sign, and he drew near and ate it. He said, "The day is good, and the night is good." He said, "The holy one is
evil and the night is good." He said, "The heavens are
dark and the sky is light and the sky is dark." To darken the heavens, to darken the sky, and to darken the sky. { S&
{nbsp;
{S} ;nbsp&They are wise in their own eyes, but they are wise in their own sight.

The mighty are drunk with wine, and a man is able to drink wine with wine. {P} ;nbsp&The
righteous are like a star, and the righteousness of the righteous is like a star. Therefore, as food is hard for the
tongue, and the heart is like a flame, so they will be like a flame, and they will flourish like a flame, and they will rise like a flame.
The law of the LORD of hosts, and the word of the Holy One of Israel, we have not commanded. Therefore the
the You are like a merchant. anger of the LORD was kindled against his people, and he stretched out his hand against them, and he struck them, and the mountains trembled, and they were
And the LORD shall make him Near the cross, in all this, there is no return.
clean, and shall bring him to the nations from afar, and shall bring him from the ends of the earth, and behold, he shall
tread of his bring him to the end of the earth. He shall not sleep, nor sleep, nor be weary, nor shall his loins be opened, nor shall he be weary The
horses'
the: hooves is like a whirlwind, and his wheels are like a whirlwind.

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He will roar like a lion and roar like a lion, and he will seize the prey and tear it down, and none will rescue it. And they will come upon him in the day of judgment, like the roaring of the sea, and he will look to the land, and behold, the darkness is darkness, and the light is darkness {p} ;nbsp&in its depths.

Chapter 6

T- In the year that King Uzziah died, he saw the Lord sitting on a throne high and lifted up, and his feet were full of wings. And above him were six wings, each with six wings; and he stood with his face covered, and his feet covered, and his feet were covered with wings of a bird. ;thinsp&Holy, holy, holy, Jehovah of hosts, all the fullness of all things, ;thinsp &ÿ ;thinsp&And he called this unto that, and said, Holy.

The land is glorious,
and the fathers of the nations will be destroyed from the place of the beginning, and the
Thursday house of the Lord will be made like a house. And he said, Woe is me, for I am a man of unclean lips, and in the midst of you I am a people of unclean lips.
When the Lord of hosts saw my face, he sent one of the cherubim
with a censer, and he took it with him, and he took it from the altar. And he touched my mouth, and said, Behold, this
toucheth thy lips, and thine iniquity is taken away, and thy sin is atoned for.
send? and he said, Here am I, who sent me. And And I heard the voice of the Lord, saying, Whom shall I send? and who shall I
thou shalt say unto this people, Hear indeed, and hear, but understand not; and see indeed, and see not; and behold, and understand
not. And he said unto the LORD, This people have ears that are dull of hearing, and their eyes And with his ears he will hear, and with his heart he will understand.
And he healed him. Yavin and Sab
the And the Lord said, "If men take up cities from the land of Judah, and dwell in them, and the land be desolate, the Lord will cast out men and many of them from the land of
Judah, and will return to the land of Judah, and will make it a city like Lah, And far away
and like the city of Asher in Shechem." Position: Baam Zerqed
{p} ;nbsp&position

Chapter 7

Israel,And it came to pass in the days of Ahaz the son of Jotham the son of Uzziah, king of Judah, that Melech Aram, and Peleg the son of Ramel, king of went up to Jerusalem to war against it, but they could not prevail against it.
Y- And it was told David's heart, saying, "Aram has come against Ephraim." And he stirred up his heart, and the heart of his people, as if they were the children of Jahaz from before him.
ÿÿÿÿÿ ÿÿÿÿ { ÿ& {nbsp;
The hair of your son will return to the end of the road, and you will be blessed. And the LORD said unto Isaiah, Go and read unto Ahaz the high place, even unto the highway of Shedda, and to the house of the LORD,
which is in the midst of ÿÿÿ Hear him and be quiet, do not be afraid, and do not let your heart be troubled, and do not say,
After the time of the Lord, the king of Judah and the son of
Remaliah will come against you, and the king of Judah Arise, and do not tarry: for the fire of Aram
shall devour Damascus, and the fire of Damascus shall be quenched: and within threescore and ten years shall the house of Ephraim be consumed from Samaria, among them. {P} ;nbsp&The fire of Ephraim shall devour
and the fire of Samaria shall devour the son of Remaliah: they shall not believe him, as they did not believe him.

And the LORD spake unto Ahaz, saying, The LORD thy
God is a man that asketh of thee, and turneth away from thee. And Ahaz Ask for help from them.
said, I will not ask, neither will I tempt the LORD. And he said, Hearken, O
house of David, how that there is but a few of you that tempt men, and that thou mayest tempt my God. And he said, I will not ask of
thee. Praise and Therefore the Lord said to them, "Behold, the virgin shall conceive and bear a son, and shall call his name
thanks be to you, for the knowledge of the good and the best of the best.
Yes, yes. Y The best of the land is the land of the living, and the land of the dead is the land of the living. The Lord will bring good news to you and to your people, and to the house of your fathers for many days. The land of Ephraim will not come to you from the land of Judah.

In that day the LORD will be like a thornbush in the midst of the land of Egypt, and
In the land of Assyria,
M: they shall come and dwell together, in the midst of the daughters
For
the days {f} ;nbsp&And the time of the old age shall be
fulfilled: and it shall be in that day, that he shall live, and shall be a calf in the morning, and
a lamb in the evening. ;nbsp&And it shall be from the beginning of the days of the year, and you shall eat butter, and you shall eat all that is left in the land.
{ÿ& {nbsp;

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---- And it shall come to pass in that day, that every place that was in the wilderness, shall be a thousand years old, and shall be a thousand years old:
and the
LORD shall come, and shall be a thousand years old: and the LORD shall come, and shall be a
thousand years old, and shall be a thousand years old: and all the mountains that were in the wilderness, and shall be a thousand years old
Shema will be a fearsome warrior and will be a great warrior.

Chapter 8

And the LORD said, "Alas, a great mountain, and

{S} ;nbsp&And he came near unto the prophetess, and bare a son: and
the LORD said, A call unto him;nbsp;
What is the spoil of
And if Damascus, and what is the spoil of Samaria? Thinsp&kisses before the young man called the father of Jesus.
I ;nbsp;   } &s} ;nbsp&before the Assyrians
And the LORD spake again unto Amaziah, saying,
Because this people have rebelled against the messengers that went to him, and have done according to the will of Remaliah
the son of Remaliah, therefore, behold, the LORD will bring up against them the waters of the mighty river, and they shall bring upon
them the king of Assyria and all his glory. And it went up over all its paths and
went over all its streets. And it passed through Judah like a flood and passed over to the wilderness of Yagya. And the wings of
its wings filled the breadth of your land from Aman to A {S& {nbsp;
ÿ ÿ ÿ ÿ ÿ ÿ ÿÿÿÿÿÿÿÿÿÿÿÿ ÿÿÿÿ ÿÿÿÿÿ ÿ-ÿÿÿ ÿÿÿÿÿÿÿ ÿ ÿ ÿ ÿ ÿ

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And the LORD shall know Israel as a fiery furnace, and as a whore, and as a whore, in
one day. The wicked and the proud shall be as a fiery furnace, and the prophets that speak
lies shall be as a whore. And the righteous of this people shall be as a prey, and
the righteous shall be as a prey. And the LORD shall not spare his fatherless and his widows. If thinsp&so the one who is not happy will not be happy
And the LORD of hosts will Everyone is a slave to evil, and every mouth speaks evil. In all this, there is no return.
destroy the land, and the people will be like one who eats his neighbor, and he will not spare them. And he will cut off the right hand
and the left hand. And he ate with Samuel, and there was no one with him, but he ate with him, and he ate with him. And he ate with him,
and he ate with him. And he ate with him. { S& {nbsp;
Menashe will take Ephraim, and Ephraim will take Manasseh. He will be like Judah in all this, and he will not return.

Chapter 10

The laws of the LORD are written in the book of the covenant The
this: slain shall fall in all this, and shall not return, neither shall To turn aside the poor from justice and to rob the poor of my people from justice.
their face be turned away.

I will send them against the people of Canaan, and against the
people of my transgressions I will command them to take the spoil, and to plunder the spoil, and to burn it as firewood in the
streets. But he will not think
so, nor will he consider in his heart how I will destroy him. And the nations shall be gathered together, and their kings shall be
gathered together, as the LORD hath said, The
LORD's servants shall be as Carchemish, and as the city of Arpad, and as the sackcloth of
Damascus As I have done to Shechem and to her idols, so will I do to Jerusalem and to her
desolations: the king of Assyria and the beauty of the mountains with his feet, the border of the peoples; thinsp&As I
have And it shall come to pass, that the Lord shall do all that he hath done, that in mount Zion and in Jerusalem he shall command the great multitude, and in the midst of them shall be the great multitude.
spoken with the strength of my hands, I have
done it by my wisdom, by my understanding and by my captivity.
(And their future) [And their covenants] I will bring down the mighty one, and I will bring down the mighty one, and I will gather the remnant
of the peoples in a multitude, and I will gather the remnant of all the earth in a multitude, and I will gather the remnant of all the earth in a multitude, and I will gather the remnant of all the earth in a multitude,
and I will gather the remnant of all the earth in a multitude, and I will gather the remnant of all the nations
- The axe will be turned to the wood, and if it is turned to the saw, it will be turned to the blade, like the blade of a scepter, and the one who lifts it up.
{P} ;nbsp&Khÿrÿm ÿÿtÿ ÿÿtÿ ÿÿtÿ ÿÿtÿÿ
And he shall be as the glory of the Lord, and He Therefore the Lord GOD will send armies in his seven days,
be numbered, and a young man will write his name.

In that day there will be no more a righteous man to fall into the house of Jacob to save his life over thinsp&and it will be
Therefore, we rejoice in the Lord, the Holy One of Israel, who is righteous in truth.
The gate of Jacob is on high. As if your people were righteous, so is
the gate of the sea, the gate of Jacob is on high. All the people of Israel are righteous, and all the people of Israel are righteous. All the people of Israel are
righteous, and all the people of Israel are righteous. {P} ;nbsp&All the people of Israel are righteous, and all the people of Israel are
Jacob, righteous, and all the people of Israel are righteous. Therefore thus saith the Lord GOD of hosts, Fear not, O people of Zion, because of the captivity of the land of
and the LORD will bring you back by the way out of Egypt.
How much less is a storm, and how much more is anger, and how much more is anger upon them?
ÿÿ And the LORD of hosts shall be a scourge, as the plague of Midian, and as the plague of

Shemuel went up to Aiyyat, and passed through Migron, to Michmash,
to Japheth, as he went. He passed through the mountain of Maloun, to the hill of Harama,
to the hill of Shaul, and to the valley of the Philistines. The voice of the
daughter of Galil, the daughter of the Chaldeans,
the poor, the oppressed, the oppressed, the oppressor ;nbsp&Today is the day of the Lord,
him: Behold, the Lord, the LORD of hosts, shall make a highway for thee, and the high places shall be broken down, and the high places shall be made low.
{S} ;nbsp&And the Lord will bring down the mountain of the Lord in Barzillai, and Lebanon in the great city of Iphul.

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Chapter 11

a branch And there shall come forth a branch from the sweat of the brow of Jesse, and
from his roots shall flourish. And the spirit of the LORD shall rest upon him, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear
the poor with of the LORD. And he shall smell the fear of the LORD, and shall not see with his eyes what is seen, nor hear with his ears what is heard. He will judge
His day is evil, righteousness, and he will judge with equity, for the land is his, and the land will be blessed with the Sabbath of his mouth, and his mouth will be blessed with the Sabbath of his mouth.
and
righteousness is a part of his gift, and faith is a part of his salvation.
And Gera, the son of Zebedee, and the son of Gilead, and the son of Gad The Lord is exalted, and he will not be slandered, nor will he be defiled in all
Lord, like the waters of the sea. { S& the holy places, for the earth is full of the
{nbsp;

I will sit with you among the nations, and you will be a refuge for the nations, and you will be a refuge and a refuge in the day of judgment. And you
will know how to buy the ;thinsp
&ÿ ;thinsp&ÿ In the day of judgment, the Lord will add Joseph ;thinsp&ÿ And it will be
I am The people of Assyria will come from Assyria, Egypt, Pathros, Cush, Elam, and Sinar, and the heat from them.
the Lord
of the sea, and I will bring you to the nations, and I will bring you to the people of Israel, and I will scatter Judah, and I will gather Jacob from the four corners of the
earth. And I will cause the envy of Ephraim to cease, and the affliction of Judah to cease, and I will love Ephraim; I will not buy Judah, and Judah will not beget Ephraim; I will
despise the children
their of Judah. The blood of Edom and Moab is from the hand of the LORD, and the children of Ammon from And they flew into the Philistine camp together.
hearing. And
they shall be smitten with And the LORD divided the waters of Egypt, and lifted up his hand over the river in the sight of the people, and
the sick for seven days, and they shall tread on their paths in sandals.
ÿÿÿÿÿÿÿÿ And it was a sign to his people, that they should be delivered from the land of Egypt, as it was to Israel in the day of his coming out.

Chapter 12

you my refuge, and have wilder comfort me." I will trust And you will say in that day, "I will praise you, O LORD, for I
in you, O LORD, and I will not be afraid, for I am afraid, and you will sing to the LORD, and I will be saved. And you will draw water from the
wells of the LORD's salvation. And you will say to them, "Behold, I
among N am your salvation, and I will trust in you, and I will not be afraid." In the day of the Lord, give thanks to the Lord; call upon his name, give thanks
the
nations; make mention of his righteousness, as in the days of the Lord. The Lord is the one who Zamru
makes known (their) deeds in all the earth. {s} ;nbsp&My people, O my God, dwell in Zion, as in the Holy One of Israel.

Chapter 13

The word of the Lord came to Babylon, saying, "I will deliver you, O
son of Amoz, and you will bring in the The voice of the LORD is heard in the mountains, the blood of many peoples, the voice
gates of the rich." I also called my warriors, "My proud ones," "My proud ones of the kingdoms of the nations, the
A LORD is gathered together, the LORD is bringing forth an army for battle. {s} ;nbsp&They come from a far country, from the end of heaven, from the LORD's
heavens.
And all the people were angry because of all the land.

LORD is near, like a lamb from the fields of the wilderness. The day of the
Therefore all hands will faint, and every heart will tremble. ;thinsp&and they will be
astonished. The arrows and ropes of the brother of the woman are directed to the Lord, and he will be killed in front of him.
For the LORD will bring
destruction on the land, and its sins will be destroyed from the earth. Behold, the day of the LORD is coming, cruel as the stars of heaven, and the LORD
evil and will darken them, so that the sun will be darkened in its brightness, and the moon will not give its light. And I will make it known to you, For
wickedness are iniquity, and I will bring down the pride of the wicked, and the arrogance of the oppressors. I will remove man from his place, and man
from his place of honor. Therefore the heavens shall tremble, and
the earth shall tremble out of her place, because of the LORD of hosts, and because of his fierce anger. And man shall return to his own land. All
that is found shall be cut down, and all And it was as if they were a flock of sheep, and no one gathered together to turn to his people.
that is cut down shall fall into the fire: and their altar shall be broken in
ÿ pieces before their eyes: the daughter of their fathers shall lie down, and their son shall lie down.
I will give them the money they need, and they will not be able to count it, and they will not be able to desire it.

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You have cut off the young men from the womb, and the fruit of the womb is not to be found among the sons, nor is it to be found among the daughters of Babylon. And Babylon was the sword of the kingdoms of the Chaldeans, the beauty of the height of the Chaldeans, as the gods of Sedom and Gomorrah. It did not return to be inhabited, nor did it dwell from generation to generation, and there was no place for it. Arabians and shepherds will not multiply there. They will lie down in their pastures, and the daughters of Jehoiakim will be filled with their flocks. They will dwell there, and the daughters of Iona will dance there. A time is near, and her days will not be long. And she will afflict her widows, and she will be a widow in her house.

Chapter 14

When the LORD had chosen them, he would again dwell in Israel, and would settle them in their own land, and would lead them to the land of Israel, and would gather them together into the house of Jacob. And he would take them from the peoples, and bring them to their own place, and they would dwell in Israel, and would serve the LORD in the land of Israel. {s} ;nbsp&and to be his servants And they shall be captives to the return of the day, and shall be brought low at the approach of the day.   come upon thee, that thou shalt be a servant unto thee, and The And it shall come to pass in the day that the LORD shall peoples are scattered abroad, the nations are scattered abroad, the nations are scattered abroad, the nations are scattered abroad. The land is quiet, and the cedars of Lebanon are

Even the cypresses that

to rejoiced, asking you from the bottom of their anger, to call your name, O land, the Lord has risen from their thrones, like the kings of the nations. All of them will answer and say, "You too are sick, like him, but you have not ruled." The one who asks you about your beauty is the water. Your corpses will come out from under you, and your clothes will be covered with a worm. You have fallen from heaven, O son of Shear, and you will be thrown down to the land of the dead, a plague on the nations.

y And you said in your heart, "I will ascend to the heavens above the stars, and I will set my throne on the mountain of Moab, and I will set my throne on the mountain of Baal." Zepho: I will go up to the heights of Edom, to the heights above. I will go down to Sheol, to the valleys of the river. Those who see you will not be afraid, they will consider you, they will understand you. This is the man who has made the earth tremble, who has made kingdoms tremble. Shem is like a wilderness, and its cities are destroyed, its prisoners are not opened. All the kings of the nations lie in the wilderness of

of the slain, like a sword that goes down to the stone Jericho. And you are cast out of your grave, like a detestable thing, like a garment of Baal, like a foreigner who is destroyed by Moab. You will not be buried with them, like your land, your people, your slain, whom you have not esteemed. For the wickedness of the wicked is everlasting. They have made their children a prey to the iniquity of their fathers in the land of Egypt, and have possessed the land, and filled its face with cities. And I will rise up against them, saith the LORD of hosts, and will cut off from Babylon the name of Shem, and of Nain, and of Nebuchadnezzar, saith the LORD. {s} ;nbsp&and I will destroy it To the one who is called the Lord of hosts, and to   The LORD of hosts says, "If it were not for my judgment, it would have been as it is, and if it were for my judgment, it would have I swore been established. And the yoke of The year of the death of King Ahaz to break Assyria in my land and on the mountains of Abson. was the year of this covenant. The tribe of Mach was broken up as a root of the seed of Nahash, and the people of Zebah and Zebah were fruitful and fruitful. {P} ;nbsp&The LORD of hosts is a counselor

and the dead of terror The firstborn of the poor and needy will be safe, of the will be killed. The night of the gate of the city will be like a city of birds, and the firstborn of the poor and needy will be like a city of birds. In the covenant LORD {P}; and what shall the angel of the LORD answer? For the LORD hath founded Zion, and his people have come.

I will be spared.

Chapter 15

Moab is like a lion, the city of Moab is like a lion, the city of Moab is like a lion. The house is like a lion, and the high places are like a weeping place. Moab is like a weeping place. All its heads are covered with hair, like a man's beard. In its streets it is girded with sackcloth, even on its roofs. And all its streets shall be like a river, and Heshbon shall mourn, and the voice of the LORD shall be heard even unto the east: therefore shall the cry of the LORD be heard, and the cry of the LORD shall be heard even unto the west: the cry of the LORD shall be heard, and The way of Horonim is like the roar of Sheber, and the roar of the lions is like the roar of the leopards, and the roar of the lions is like the roar of the lion In the evening, the night will be a day of mourning.

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For from Dimon, as from the blood of

Chapter 16

Moses sent a messenger from the wilderness to the hill of Zion, and he became like a
wandering bird, a messenger sent to the daughters of Moab, passing through the wilderness to Arnon. (They
brought) [the messenger] with a message, and made a sign of my name, like a shadow in the midst of the mountains, hidden by the mountains, rejected by the
people.
N- My people will be scattered among you, Moabites, who have been scattered from the land of Egypt, and the people of Israel will be scattered from the land of Egypt.
ÿÿÿÿÿÿÿÿÿÿÿÿ {ÿ& {nbsp;
And he shall sit upon a throne, and shall sit upon it in truth in the house of David, to judge, and to execute judgment, and
to execute judgment: and the pride of Moab shall be cut off from him, and his pride and his haughtiness
shall be as his transgression. It shall be a night for Moab, even for all Moab, a night for Asherah, You will be like Therefore
The word a lion, Heshbon is a city of misery, a city of destruction for the nations, its horns will be blown until Jaaz is strong, its people will be destroyed.
of her servants is gone, and she is gone over the sea.
At the harvest. Therefore weep with the weeping of Jaaz, and with the weeping of Sheba, and with the weeping of Heshbon, and with the weeping of the LORD, and with the weeping of the LORD.
the Lord will gather the harvest, and the harvest will be gathered from the
from the day Carmel and the vineyards, and the harvest will not be wasted, and the harvest will not be wasted. The Lord will bring back the harvest. Therefore, from Moab, as from the day of the Lord, and from Kir-heres, as from the day of the Lord, and from the day of the Lord as from the day of the Lord, as from the day of the Lord, as from the day of the Lord, as
of the Lord, as from the day of the Lord, as from the
from the day of the Lord, as from the day of the Lord, as from the day of the Lord, as from the day of the Lord, as from the day of the Lord, as from the day of the Lord, as
the Lord, as from the day of the Lord, as from the day of the Lord, as from the day of the Lord, as from the day of the Lord, as from the day of the Lord, as from the day of the Lord, as from the day of the Lord, as from How Moab was taken up on the platform, and he entered the sanctuary to pray, and he was not consumed.

This is the word that the LORD spoke to Moab from that time. And
because of again the word of the LORD came to Amor, saying, Within three years, as the years of Shechar, and the glory of Moab shall be lightened,
all the great tumult {p};nbsp&from the dust of the earth to the great

Chapter 17

The city of Aram is left for the flocks, and they lie down, and no one
makes them afraid. And the fortress of Ephraim and the kingdoms of
{P} ;nbsp&ArmyDamascus are like sackcloth and ashes, like the glory of the sons of Israel, says the Lord.

and as And it shall be in that day, that he shall be as the fat of Jacob,
the fat of his flesh Four-fifths of its wings

The LORD, the God of Israel, says:
In that day man shall be saved from his own work, and shall bring it into the holy place, and shall
be afraid: and he shall not bring to the altar the work of his hands, nor that which his fingers have made:
neither shall he fear: and the fire shall be kindled in the sea. { S& {nbsp;
The fortified cities are like a deserted city, and the Amir says, "I will abandon them before the sons of Israel." That day it will be
Israel will be a desert, and you will
garden, be a desert. For you have forgotten the sign of the Lord, and the tower of your fortress, for you have remembered that you will plant a
and the seed
of the righteous will sow it. {S} ;nbsp&In the day you plant, you will flourish, and in the morning your seed will flourish, and in the day of famine, you will reap a harvest.

A burden to the nations like the burden of many waters, Why are many nations like the days of the dead, like the days of the dead?
And he fled from afar, and pursued them as the dust of the For the nations are like a river of many waters, and a river of many waters is a river.
mountains before the wind, and as
a whirlwind before a storm. {P} ;nbsp&The raven's raven, and behold, it was a raven in the morning, and they took it, and took it for a prey, and took it for a prey.

Chapter 18

The land of the living is like a bird flying from the sea to the river
of Cosh. Angels are swift to the people; the waters are like a stream, and the waters are like a river.
A light has been sent from heaven to the people, and they have become a people of great power,

As the sun rises over the land, so the Lord says, "I will bring you peace in the harvest."
And it came to pass, that the

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T As the leaves of the trees before the harvest bloom, so the grain will be like a feather and the grain of the earthquake will be like a grain of wheat and the grain of the han will be like a grain of wheat.
The Lord will send
them forth, and they will be scattered among the mountains, and the beasts of the earth, and the end will be upon them, the beasts and all the
beasts of the earth, and they will be scattered among them. {S& {nbsp;
For the LORD of hosts is a people of great power and great strength, and a people of light from the east, and a people of great power and great
strength, and a people of great strength

Chapter 19

Moses from Egypt, behold, the LORD will ride upon a great horse, and will bring it out of Egypt, and will drive out the idols of Egypt from before him, and will make
the Egyptians tremble before him.
in the And the Egyptians will fight against each other in Egypt, and they will fight against each other, and against each other in the land of Egypt. And it will be a city
T land of the kingdoms of Egypt, and it will be a city of destruction. The spirit of Egypt was near, and you advised him, but he taught the idols, the Ahithophel, and the Ahab.
And I will make Egypt
drunk by the hand of the Lord, and by a strong king, and by a strong man, and by a strong woman, and by a strong man The sea, the sea, and all the
waters of the sea shall be dried up, and not dried up. And the
castaways of the sea, and the horsemen shall be scattered over fishermen and the fishermen shall be like the
the waters, and the workers of the sea shall be filled with sorrow. And the workers of the sea shall be like the weavers of
sackcloth and the weavers of linen, and the drinkers thereof shall be oppressed. And the king of Egypt said to Pharaoh, "I am the son of a king, the
son of a wise man." Then your wise men will tell you what the LORD of hosts
has planned against Egypt. Then you will bring Egypt back to its place. The LORD
ÿ sent a spirit of evil upon her, and she led the Egyptians astray in all their works, as the drunkards of a ÿÿ But the foolish are wise sheep.
drunkard go astray.

And the sheep were born, and the sheep were born.

And
there shall be no more work for Egypt, but a fire, and a sword, and a sword, and a spear. And the hand of the
LORD of hosts shall wave it; and in that day shall Egypt be as a man, and as a scepter. And he shall
fear the LORD, and he shall fear the
army LORD. LORD. shall be gathered And the land of Judah will be a burden to Egypt, and all the people will remember it.
together

In that day there shall be five cities in the land of Egypt, speaking the language of Canaan, and swearing to the LORD of hosts
{s};nbsp&The city of destruction shall be called to one
another.
In that day there will be a feast for the LORD in the midst of the land of Egypt, and there will be a shadow of the border for the LORD.
H And it shall be a plague unto the LORD of hosts in the land of Egypt: and they shall cry unto the LORD from among their oppressors; and he shall send them
a savior, and a deliverer, and deliver them.
And the LORD shall be known unto the Egyptians, and the Egyptians shall know the LORD in that day, and shall serve him, and shall offer sacrifice, and shall make
a vow. And the LORD
he will heal them shall smite the Egyptians, and shall smite them, and shall heal them: and they shall return unto the LORD, and he will be with them, and

ÿÿ ÿÿÿÿÿÿÿÿÿÿ In that day there will be a highway from Egypt to Assyria, and Assyria will come into Egypt, and Egypt will be a slave and a slave.
ÿÿÿÿÿÿÿÿÿÿÿÿÿÿ { ÿ& {nbsp;
In that day it shall be a third of Egypt, and a blessing in the midst of the land, saith the LORD of hosts, saying, Blessed be the
people of Egypt, and I will make Assyria my inheritance, and I will make Assyria my inheritance, and I will make Assyria my inheritance.
{ S& {nbsp;

Chapter 20

opened King Ashhur went to Ashdod and found it there. He In the year of the Lord, the Lord sent a messenger to the king of Ashdod,
You the bag from the people and went. saying, "The word of the Lord is in the land of Judah."
{s} ;nbsp&start from your feet and do as you go, naked and naked.

Er and Jahaz will be three years old and will be a plague on Egypt and on Jesus Christ And the LORD said, "As for you, my servant, go."
Ethiopia. Melech
And Ahor will lead the captives of Egypt and the captives of Ethiopia, young men, and women. Er and Jahaz will be a plague on Egypt and on Ethiopia. Yes
the faces of the Egyptians shall be
naked, and the eyes of the Cushites shall be naked, and the eyes of the Egyptians shall be naked and sign it.

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ÿÿ And Joshua said, "This is the day of judgment, and this is the day we will be saved from the enemy." {f}

Chapter 21

From the wilderness, like storms in the wilderness, to the land of the living

A robber has come upon the land of Egypt, and the Medes have come to the Sabbath. ;thinsp&
ÿÿÿÿ Therefore, when I was full of pain, I was seized with the pain of childbirth. I was terrified at the sight of it.
troubled, my My heart is troubled, my soul is troubled, my soul is
soul is troubled. {S} ;nbsp The messenger is the messenger, the

Thus saith the Lord GOD unto thee, The watchman that that
looketh, behold, he shall say, And he saw a chariot of horses, a chariot of
horses, a chariot of camels, and My Lord, I am with you always, and I am on guard.
All night long.
R And behold, this one came to the king, a man of the Pharisees, and he answered and said, Babylon is fallen, is fallen, and all the images of her gods are carried away captive.
To the
land {P} ;nbsp&I have heard from the LORD of hosts that Israel is evil, I have told you.
A similar story is told in the book of Eir Shem, "What is the word of the night?" {p} ;nbsp&Amar
Shem said, "You will be in the morning and in the evening, if you ask your people, they will not be able to see you." A
story is told in the evening, in the forest, in the forest, in the forest, they will
be able to see you. The land of the sea, in the land ÿÿ of the war, is far away. To read Fasting is the
day when the bow of the sword is bowed down, and the sword is bowed down, and the sword is bowed down. ÿÿ ÿÿÿÿÿÿÿ ÿÿÿÿÿÿÿÿÿÿ
ÿÿÿÿÿÿÿ ÿÿÿÿÿÿÿÿÿÿÿÿÿÿ { ÿ& {nbsp;
Thus saith the Lord GOD unto me, In the year of the LORD shall be a season of hire,
and all the glory of the LORD shall be as the LORD of hosts

Chapter 22

The Lord said to Moses, "You are a prophet, and you have gone up to
the city of Elisha. Your people are like a flock of sheep, and you are like a flock of sheep. Your people are like a
flock of
sheep. They They were far from Baruch. Therefore I said, "Take him away from me, saying, 'Do not
come to me to show mercy to the daughter of my people.'" And he went to the city. And he brought
a chariot of As the day dawns, so does the Lord, the LORD of hosts, a day of great sorrow and sorrow.
men,
horsemen, and a chariot of horses, and a chariot of horses. And he was
from the depths of Aram, full of chariots and horsemen. And he saw the gate
of the city, and he saw the city of Judah, and he went up to the city of David, and
he saw
Jerusalem you have counted and numbered the houses for the heat of the day,
and you have made my house among the mountains, as a heap of stones, and you have not looked to its makers, and it is made a
place of hope from afar,
so that you do not see it. The LORD of hosts will come in that day to weep and to mourn. And he went and
girded a sack, and the Lord called for oxen and sheep, and slain them, and ate meat, and rejoiced, and made the mountain rejoice.
And you shall eat and drink wine, and you shall be
drunk as in the morning. The LORD of hosts will atone for this iniquity until you die, And it was revealed in my ears.
says the Lord GOD of hosts.
The LORD of hosts has come to you, to this place of mourning, to the house of Asher, to the house of the Lord. Thus saith the Lord God of
LORD will You have made a grave for yourself, a tomb hewn out on high, a tomb hewn out in the rock of Mishkan. Behold, the hosts, and of the children of Israel,
shake you, and will make you a heap of ashes, and your burden a heap of ashes.
Your Your crown is like a crown of thorns,
master has
rejected you and has pushed you from your position and from your
position he will destroy you. And it came to pass in that day that I called my servant Eliakim the son of Hilkiah
to Jerusalem and to his heart And it shall be for the father of And you clothed him with your robe, and your stone strengthened him, and your government was in his hand.
Joshua, the
son of Judah: and I will give the key of the house of David unto him, and it shall be open, and it shall not be shut; and it shall be shut, and it shall not be opened.

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And he was buried in a place of honor, and he was like a tomb to his father's house.
And they all hung him on the altar. And the house of his fathers shall be like the house of the slain, and the house of the slain, all the small of
all the slain, and all the slain of all the slain. And it shall
come to pass in that day, saith the LORD of hosts, that the house of the slain shall be destroyed, and shall be destroyed, and shall be destroyed, and shall be destroyed.
LORD has spoken. {P} ;nbsp&The matter is settled upon her, as the

Chapter 23

The ships of Tarshish are like a band of robbers, coming from the land of Kittim, a revelation to them. Thinsp&The word of the Lord
is like a merchantman, I have lifted up my virginityyas the sound
of O land, the LORD of hosts has made a strong stand against the high places, like a
sword, against all the The daughter of Sidon is like the sea of the sea, saying, "I am not sick, nor have I given birth."
honorable ones. O land,
the Hebrews of your land are like the daughter of
from Tarshish, a woman who has gone forth
Judah. She knows that she has fallen on the sea, she has destroyed the kingdoms of the LORD.
She has commanded Canaan to destroy its strongholds. And he said, "I will not add more." The who
land of the Chaldeans, this people, was not a foundation for the sea, he established it (in his
time); thinsp&he ÿÿn

[In his camp] her palaces are called a ruin. {S} ;nbsp&he will
sail the ships of Tarshish, like robbers in a fortified city.

It will be a day of trouble and a day of trouble, and it will be forgotten. It will be a day of trouble, seventy years, like the days of one king, seventy years, and it will be a day of trouble.
Like the song of a prostitute,
I have played the harp of a prostitute, and the song of a prostitute is forgotten. The good man plays the harp for the sake of my righteousness.
And she has prostituted all the thinsp and has become a prostitute. Seventy years shall the LORD visit the land, and bring it to pass, that
the kingdoms of the earth shall be destroyed
before the face of the earth. And the LORD shall bring it to I am a collector and a lama. And it shall be a market, and I will give it as a holy thing to the LORD.
pass, and

Chapter 24

And she shall be as a people, as a priest, as a servant, as a master, as a slave, as a
woman, asa buyer, as a seller, as a borrower, as a lender.
The LORD
said, "The land will be destroyed and the people will be destroyed."
This is the word of
the Lord: The land is in mourning, the God has eaten the earth and has given it to us.

R:

The father of Tirzah, the son of Tupim, the son of Elizum, the son
of Elizum, the son of Kinneret, the son of Mar, the son of Kinneret The land is
like a river of gladness,

so that

{S} ;nbsp&Therefore the glory of the LORD shall be in the days of the LORD, the God of Israel.

But From the wings of the earth, we hear the songs of the righteous, and they say, "Sweet me, sweet me, sweet me, my clothes are dirty and dirty."
the traitors will betray you. Fear
and terror will overtake you, and you will live in the land. And the miracle will
be from the voice of fear to the enemy, and the enemy will go from the enemy to the enemy, and the enemy will go from the enemy to the enemy, and the enemy will go from the enemy to the enemy.
The earth is opened and the founder is
shaken. The earth is shaken, the earth is broken, the earth is broken. The earth is broken.

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The earth is like a drunkard, and it staggers like a drunkard, and its sin and its fall are heavy upon it, and it will not be able to rise again. { S& {nbsp;
that the LORD shall give a charge against the host of the high places, and against the kings of And it shall come to pass in that day, the earth upon the earth. And they shall gather a multitude of captives upon the wall, and shall shut them And up in a high place: and they shall cast up a heap of ashes, and burn them with fire, as the LORD of hosts doth burn in mount Zion. peace and blessings be upon him.

Chapter 25

O LORD my God, I will praise you, and I will glorify your name, for you have done wonders with the armies of the LORD, far and wide. You have made a city of exile a city of siege, a city of destruction, a palace for foreigners, a city of everlasting destruction, a city of everlasting destruction. Therefore the people of Israel will honor you, and the cities of the nations will fear you. For you have been the wilderness are like a refuge from the storm, a refuge from the storm, a refuge from the fire. The song {p} ;nbsp&The fire of Zion, the burning of the fire of the house of the LORD, the burning The thinsp & thinsp& swallows this in front of the halot

Over all the nations:
throughout the earth The Lord GOD will wipe away the tears from all the seas, and the reproach of his people he will take away from all nations. {P} ;nbsp&For the LORD has spoken.
Let us rejoice And he said, "In that day, behold, God is our refuge; we have hoped in him, and our salvation is the LORD; we have hoped in him." and be glad in our salvation.
For the hand of the LORD is upon this mountain, and Moab shall be humbled under him, as a man that offereth a sacrifice (in water) [in his place], and the head of his hands shall be as a heifer that is brought low, and his pride shall be brought low by the multitude of his hands. {s} ;nbsp&ÿÿÿÿÿÿÿÿÿÿ From your walls the king has brought down the earth to the dust.

Chapter 26

In that day shall the song of the LORD be sung in the land of Judah: the LORD shall send salvation upon the walls, and the gates shall be opened, and the righteous nation shall enter, the faithful shall dwell in safety. In you shall dwell
safely. ;thinsp &ÿ ;thinsp&ÿ The LORD shall make heaven a place of peace, and the world shall trust in Hello, how are you?
the LORD. For the Lord has made the earth a place of refuge for the poor, and the land of the oppressed. He has brought them down to the ground, and they have brought them down to the dust. The poor and the needy have been trampled underfoot. The righteous have been brought down from the midst of the righteous, and the righteous have been brought down from the midst of the righteous. The Lord has made the earth a place of refuge for the poor. For your name and your oÿ remembrance are the desires of the soul. My soul yearns for you in the night, my spirit is near. I will call you as the fruit of your judgments, to the land of righteousness, to the land of the living.
ÿÿÿ ÿ
ÿ ÿÿÿÿÿ {ÿ} ;nbsp&ÿÿÿÿÿ ÿÿÿÿÿ ÿÿÿÿÿÿÿÿÿÿÿÿÿ ÿÿÿÿÿÿÿÿÿÿ ÿÿÿÿÿÿÿÿÿÿ ÿÿÿÿÿÿÿÿ ÿÿÿÿÿÿÿÿ
And in the midst of the land, the envy of the people, even your enemies, will devour you. {S} ;nbsp&Yehovah has lifted up his hand in vision, and he has seen it
he has done for us. {S} ;nbsp&Yahweh will grant us peace, for all his works
The LORD has made you a banner, O LORD, your name alone, and your name is holy. From the days of Jacob, you have healed the sick, and you have destroyed them, and you have become a burden to all who are in need. {P} ;nbsp&You have increased the nation, O LORD, you have increased the nation, you have become a distant Earth
The LORD has commanded you to be a shepherd, a shepherd of the flock, a shepherd of the flock. As a woman comes near to give birth to her firstborn, she trembles in her pains, so the LORD has taken her from your presence. He has conceived her, and brought her forth, and given birth to a spirit of salvation. He will make the land a place of rest, and the land of the exiles will be inhabited.
M He will live from you, O Nebula, the world will be filled with light and will make us dwell in the dust, like the light of the stars, and the land of the Rephaim.
{P} ;nbsp&Tafiel: To you
my people, when you enter your rooms and close (your doors) [your doors]

For the LORD will come out of his place to punish the wicked.

Chapter 27

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And the accompanying In that day the LORD will command his fierce and great war, and he will strengthen his strength against Leviathan, and he will send a windstorm and kill the dragons that are in the sea. {ÿ} ;nbsp&ÿÿÿÿÿÿÿÿ ÿÿÿÿÿÿÿÿ ÿÿÿÿ

In that day it will be like a mountain of thorns, and I will
command it to be a place of rest, and in the day of its gathering I will gather it. I, the LORD, will create it to be a resting place for
the people of Israel. I will give it to those who are with me, and I will keep it in the battle, and in the day of its gathering I will gather
it together. And I will establish it in the fortress of peace. For peace will be done to me.
{P} ;nbsp&The righteous will be righteous, Jacob will be righteous, and Pharah will be righteous, and he will be righteous before the face of the LORD.
The battle of Machhu is like a slaughter, and the slaughter is like a slaughter.
In the wilderness, in Broken ones will not be set on fire by firecrackers and incense.

ÿ And all its branches Irbat a flock of sheep is grazed, Like a city in a wilderness, a wilderness that is desolate and desolate, like a wilderness where and where a dry land is cut off, women sit in the midst of the fields, and they are like a people without understanding. Therefore, they do not have mercy on

They will forgive him. not us, for He has made us and created us.
The LORD will gather you from the river to the river of Egypt, and you will gather them together one by one, my people. And it shall be on that day that he shall be smitten.
{P} ;nbsp&Israel ÿÿÿÿÿ
On that day a great trumpet will be blown, and the lost in the land of Assyria and the outcasts will come; thinsp&and it will be
{P} ;nbsp&in the land of Egypt and worshiped the LORD in the holy city of Jerusalem.

Chapter 28

From The crown of the three signs of Ephraim, and the crown of Nob, the sword of Tipharth, and I will burn on the mountain of the fire of the eighty-eight.
Yain:
D: Behold, I am strong and courageous, O Lord, in the midst of the earth, like a torrent of mighty waters, overflowing, I will bring the land to the sea.
The feet of Rameses are the crown of the vines of Ephraim, and the branches of
Nob are the branches of Tiphura, like the firstfruits of the summer, like the firstfruits of the summer.
{S} ;nbsp&He who sees signs will surely swallow them
up.
On that day the LORD of hosts will be a crown for his people, and a horn of splendor for the gate of his people. {s} ;nbsp&And the Lord
will sit in judgment, and the mighty one will sit in battle at the gate.

The devil was swallowed up by the devil. And also, in the land of Ba'in, there was a priest and a prophet, who were both sinners, and in the land of Ba'th, they were
sinners, and in the land of the Philistines they were sinners.
{P} ;nbsp&All the branches of the tree are gone from the place.
From the ancient milk of the fields: the one ÿÿ who shoots the seed of the people and the one who understands the whole world, as
came upon them, and they were scattered You said, "We the one who is And the word of the LORD
have made a covenant with death, and with Saul we have made a covenant, a covenant that
will pass away For righteousness and justice are like scales, and hail is like a false treasure, and a flood of waters is like a flood.

ÿÿ Therefore, hear the word of the LORD, O people of the land of Mosheh.

Therefore thus saith the Lord GOD;

{ÿ } ;nbsp&ÿÿÿÿÿÿÿÿÿÿ ÿÿÿÿÿÿÿÿ ÿÿÿÿÿÿ

He will pass by and you will be And your covenant with death is broken, and your vision of Sheol is not established, for it is a curse.
trampled
underfoot. From the hand of the Lord he will take you as a morning dew. He will pass by day and night, and it will be a terrible thing to understand.
As the harvest is cut off from the land, and the harvest is as the harvest is as the harvest
is as the harvest. As the mountain of the springs, the LORD will rise up, as the plague at Gibeon, and he will provoke them to do his work, and to do his work, and to do his work.
You have begun your
his land: to cast away work, and now do not be afraid, for you have made a covenant with me, and I have made a covenant with you To sow Jephthah and establish
and to sow wheat, and to sow his fat cattle, and
to sow his fat cattle, and to sow his seed.

ÿ If only she had made her face smooth and spread cumin and cumin.

And he shall be punished by the judgment of his God, and shall be punished by the judgment of his God.

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For As in the wilderness, Judah is not cut off, and as in the wilderness, Joshua is cut off, and as in the wilderness, Joshua is cut off.
Joshua is cut off, and the waters are rolled up to the calf, and they are scattered. For Judah is cut off, as in the wilderness,
cut off. {P} ;nbsp&This is also from the LORD. ÿÿÿÿÿÿ ÿÿÿÿ ÿÿÿÿÿÿ ÿ ÿÿÿ ÿÿÿÿÿÿ ÿÿÿÿÿÿÿ

Chapter 29

I will be a lion to the city of David, and I will make it Pain from the earth, your voice, and from the dust, your
word, will be heard.

And And you will be brought from the land of the living, and from the dust of the earth, your word will be heard.
it was as the tumult of a strange land, and as the tumult of a great city The armies against Arya and all her armies,
and the oppressors and the oppressors. They drank and became like Asher; evil will come upon them in the winter; and behold,
they will eat and drink and drink and drink their souls; and as Asher, the fast will come upon them; and behold, it will be a feast for
all the nations that are
against Mount Zion.

;nbsp&And it is summer, and there is fatigue, and the soul is like a
market {p}
my mother He was astonished and astonished, and he was astonished and he was amazed, To

R ÿÿ You see everything as it is. And it was so.
Read this and say, "I will eat it like a seal of the covenant."
{S} ;nbsp&And the seal was given to him who did not know the seal. But read this and say, "I know the seal."

And the Lord said, "Because this people draw near with their mouth and with their lips, and their heart is far from me, and it shall be
ÿBecause of their fear, I will teach you the
commandments of men, and you will continue to make this people fall, and perish, and be destroyed, because of the wisdom of their wisdom, and
because of the understanding of their understanding. Therefore, behold, I am the Lord. { S& {nbsp;
seen it? The depths are hidden from the LORD, and they are in darkness. And they say, "Who has seen it?" And who has seen it? And who has
it be." Is it And is the day of the work is like clay, then the work shall be said to the workman, "I made it," and the maker shall say to the maker, "Let
wilderness
and Lebanon to Carmel, and the Carmel to the forest of the forest. And they shall hear in the day of the Lord
the words of the Lord: out of the darkness and out of the gloom the eyes of the blind shall see. And the meek shall rejoice in the
Lord, and the poor of men in the Holy One of Israel shall be saved. For even the rich shall be saved. And it was
all over, and it was cut down like a thornbush, O Aven.
{P} ;nbsp&A man who sins in a word, and a man who is not a sinner, and a righteous man
Therefore the Lord said to Jacob, "I will redeem Abraham, but now Jacob will be ashamed, and now his face will be turned away." When
he saw his children,
Elah. the work of his hands, near him, he would sanctify his name, and he would sanctify the holy place of Jacob and that
And the wicked shall be
destroyed: {S} ;nbsp&And the wicked shall know that the spirit is between them, and the wicked shall learn to take it.

Chapter 30

Mouth For the Lord did not add And to give you a tax They are rebellious children, says the LORD, who do evil, and not of me.
sin upon sin, but he did
not bring them to the house of Pharaoh, and to the house of Egypt. The children of Israel went down to Egypt, and the house
of Pharaoh was for them a garment, and the house of Egypt They will know that all the
people will not benefit from it, for it is not for the stranger, and it will
not benefit from it, but for shame and disgrace. {S& {nbsp;

F The beasts of the field are scattered on the earth, and the land is in trouble and in trouble, and the people are among them, and the flying serpents are carrying them on their backs.
The cities are their army and their camels, and their people are their strength, and they are not
afraid. And Egypt is a wilderness and a desert. Therefore I have called it a day of rest, a time
of rest. Now it is written on the table with them and on the book of their laws, and it will be for a day to come, forever and ever.
A rebellious people are like children of darkness, children who have not heard the law of the LORD. As
he said to the seers, "You shall not see," and to the dreamers, "You shall not divine." They have spoken to us dark things, and
visions that are dark.

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{S} ;nbsp&They have turned away from the way of the sun, from the day of his captivity, from the face of the Holy One of Israel.

This Therefore, the Holy One of Israel said to Ya'an, "Consider this matter, and be confident in your strength, and be strong, and be strong in your hope."
the iniquity shall be unto you like a thornbush, which is cut off in the midst of the wall, and is broken in pieces, as a tree is made, and it shall not be found in the midst of
earth ;nbsp&And water will come from the sky.

YourFor thus saith the Lord GOD, the Holy One of Israel, I will turn back, and I will make the wicked to be strong, and I will make them strong in the land of Egypt.
strength is great, and I will not be afraid.
Ge'erat, the fifth, will be And he said, "I will not ride on a horse, nor on a chariot, nor on a chariot that is ridden, but they will pursue you." The valley of
destroyed, and if you are left, it will be like a fire on a mountain. One man is a disgrace to a thousand, and a man is a
disgrace to a thousand.
20 May God have mercy on you, for the Lord is the judge of all. And therefore the LORD will wait for you, and therefore
{P} ;nbsp&Louÿ
ÿÿÿ As the people of Zion weep, so shall Jerusalem weep, and the LORD will weep for the voice of your cry, when you hear the sound of your cry, and the
waters will be like arrows, and your teachers will no longer be afraid, and your eyes will see you, and the LORD will give you the glory of your teachers, and
hear a word
from behind you, saying, This is the way to go, both to believe and to obey.
ÿÿÿ And before you cast away your silver statues and your gold ornaments, you shall scatter them as a flock, saying, "Give me the rain of your seed, when you
sow the land, and the bread of the land shall yield its produce, and there shall be plenty of food and oil, and your goods shall be fruitful in the day of your harvest." In the
see the night of Hamish, you will
Asherites and the Edomites, and the thousands and the cities together, on every mountain and on every hill, carrying flags, and the waters of the
sea, and the day of the slaughter of many; thinsp&and it was
In the valley of Magdala,
the light of the white moon will be like the light of the sun, and the light of the sun will be seven days, like the light of seven days in the sea of Galilee
{P} ;nbsp&TheLORDwill bind up the brokenness of his people, and the wound of his wound he
like a And the glory of his lips is like a sword, and his tongue is like a sword. Behold, the name of the LORD comes from afar, and his spirit is
sea: whip, and he will stir up the nations with a rod of iron, and with a bridle of iron for my life.
R The song will be for you all a holy day and a joy for all your people, as when you come to the mountain of the LORD to the feast.
Israel will
be afraid, and the LORD will hear the voice of the LORD, and the land will be destroyed. He will be afraid of the wind and the lightning, and the hailstones, and the
hailstones. He will
be destroyed by the rod of the LORD, and it will be like a pillar of fire,
HeAbove him with drums, and with harps, and with the weapons of war,
fought in [the city], and he was like a
wild beast from the forest of Topheth. He also was like a king, and he prepared the deep, and he spread out his fire, and he burned it with fire. The breath of the LORD
was like a burning bush in the forest of Baal.

Chapter 31

And the horsemen, as the multi The people who came down from Egypt to help Jesus on horses, and they trusted in the chariot of the Lord.
LORD is very strong, and do not fear the holy one, and do not seek the LORD. And he is wise, and he is a
wicked man, and his words are not heard, and he rises against the house of the wicked, and against the help of the wicked, and against the help of the wicked. And the
strength of the mighty is broken, and the help of the mighty is broken, and from Egypt man and horse and horse are destroyed. They are flesh and not spirit, and the
LORD will bring them down {s};nbsp&and they will all be
gathered together and will be completely destroyed.
For as the lion roars and roars over his prey, so shall he be, saith the LORD.
Mount Zion, The Lord of hosts, the God of hosts, will not answer them, as the host of hosts upon It is dear to him, full of shepherds from their place.
and upon the hill: as the birds that fly, as the
flocks of the LORD of hosts, upon Jerusalem, a tower, and a fortress, and a fortress, and a fortress: he shall return to Asher, his people, and the
children of Israel, as the day of judgment. He will destroy your idols of
silver and your idols of gold, which your own hands have made for you, and you will sin against them. And Assyria will fall by a sword that no one will find, and a
sword that no one will destroy will consume it, and its people will flee from the sword, and its people will be a burden.
And he
shall be a rock from the midst of the valley, and a pillar from the midst of the valley, saith the LORD: for his light shall be in Zion, and his light shall be in
Jerusalem.

Chapter 32

In righteousness shall your kingdom reign, and your servants in righteousness shall serve you. Yes

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And there was a man like a manger, and a stream like a river of water in Zion, like the rock of Seleucia, in the land of Ai-pa'zah.
Seeing and hearing, it was hard. And there was no joy in the eyes and hearts
of those who were quick to understand, for the time was long, and the days of the wicked
"It is not fitting for a wicked man to be called a wicked man, but a wicked man who
speaks wickedly and whose heart is set on doing evil, and who speaks wickedly to the LORD, to make a fool of himself, and In the saying of the Lord, the poor and needy
are judged. {S} ;nbsp&And the generosity of the people is great, and he is above the generosity of the world.

Women, the voice of the daughters, are safe in the heart, and my words are heard. Days, for a
year, are full of anger, for all the days of the year, for the harvest of The Lord is upon the fruitful
field, and upon the land of the people of the land of Shemir, as upon the house of the city of
Elizur. It was desolate forever, a wilderness for the wild beasts, a
wilderness for the flocks, as a palace forsaken by the mighty in the wilderness, and a place of rest for the
the flocks. And he shall dwell in the wilderness of judgment and righteousness in Carmel, and shall do righteousness and righteousness, quietness
and security forever. And his people shall dwell in peace with his children. And in the dwellings of the secure, and in the resting-place of the humble, and in the lowland of the city, the
lowland of the city. {s} ;nbsp&Asher will sow seed upon all waters, sending forth the feet of the ox
and the donkey.

Chapter 33

robber, you If you are a robber, you will not be a robber, a thief, and a thief, and they will not betray you, as you have done. If you are a will be like a thief, and they will betray you. {S& {nbsp;
They have hoped for a flood of wrath, but they have not seen salvation in their distress. From Jehovah is with you.
the place of trouble the people have wandered, from the land of Egypt they have
scattered the nations. And the spoil of the slain has been gathered, the slain have
been gathered as a sack in a sack. The LORD has come down like a cloud from the height of
knowledge; the fear of the LORD is its treasure. Zion is full of judgment and righteousness. {P} ;nbsp&And your faith is a storehouse of salvation, wisdom, and
The people of Jerusalem cried out, and the angels of peace came out, and the sea of weeping.
They have made the Sabbath a holiday for the people of the covenant, and the cities are in distress,
and Carmel. and the land is desolate, and Lebanon is desolate, and the wilderness is like the wilderness, and the wilderness of Bashan

Now therefore, saith the LORD, Now shall a man be exalted, and his
heart shall be exalted, and his soul shall be exalted, and his
spirit shall be exalted, and his soul shall be exalted. {P} ;nbsp&And the people shall be as the burnings
of the fire, and the hand of the LORD shall be as the hand of the LORD Let
us also fear in Zion, for the sinners are afraid, and the faces of the wicked are afraid of me.
For he is the center of the
world. He is righteous and upright, and he does not do evil in the sight of the wicked. He moves his hands with his mouth, and his ears
are filled with tears, and his eyes with tears,
because he sees the creation. He is given his strength from his faithful servants. He dwells on high, on the
sides of the rocks, from his mouth. When you go into the wilderness, you will
see a land far away. Your heart will be troubled, and you will see a land far away. When you
go into the wilderness, You will see Jerusalem, a city where I will dwell, a tent in the wilderness, where I will
help my people to live, and all my tents in the wilderness.

Y For the LORD is our judge, the LORD is our lawgiver, the LORD is our king, he is our salvation. Your rope is loosed, but he will strengthen it like a spear. In
the evening of Passover, the people divided the spoils into many parts.
This is a hawk,
a bearer of evil. {S} ;nbsp&ÿObel-Yamor said to the people, "I am sick, and the people are
sick."

Chapter 34

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The nations drew near to hear, and the nations gathered together, the earth heard, and was filled with all the nations, and all the fulness thereof.
For the LORD hath indignation against all the nations, and against all the host of them that are devoted, they have been given for a sacrifice.
And their defilement shall be poured out, and their carcase shall be poured out with fire, and the mountains shall be wet with
The their blood. And all the host of heaven shall be drunken, and they shall drink the cup of the heavens: and all their host shall be consumed as the smoke of the vine and the fig tree.
LORD's
sword is full of blood, a sacrifice of the fat And they shall come down from the sea, and shall be as a plague with horses,
and shall make their land as a plague of dust and ashes, from the heart of Judah. As in the day of vengeance of the LORD, the year of peace, for the
abomination of the LORD. And they shall turn her fields into pitch, and
dust into brimstone, and her land shall be as the dust of a burning bush, night and day. It will not be extinguished forever; its smoke will ascend
from generation to generation. It will burn forever, and we will not be left behind.

And the city of Sheba shall be a city of the north, and the city of the south, and the city of the south, and the city of the north Half a brick is a lamb.
A lamb The Lord called one of them, saying, "There is no evil woman left, and she is a woman of
great power."

And the spirit is the assembly,
and the elephant is their lot, and their hand shall divide it for them in the morning and for ever: they shall inherit it from generation to generation, and they
shall dwell in it. {S& {nbsp;

Chapter 35

Jesus will come from the wilderness and will be a pillar in the wilderness and will blossom like the rose.
ÿÿÿÿÿÿThe flower will blossom and the glory of the mountain will be exalted, and the glory of Lebanon will be exalted. The glory of the Carmel and the glory of the Lord will be exalted.
{ÿ } ;nbsp&ÿÿÿÿÿÿÿÿÿÿÿÿÿÿÿ ÿÿÿÿÿÿÿÿÿ ÿÿÿÿÿÿÿÿÿ
Strengthen the weak hands and strengthen the weak ones. They said,
"Make haste, O Israel, strengthen them, do not forsake them. Behold, the day of the Lord is coming, and the glory of God is coming, and he will be with
them. Then
the eyes of the blind will be opened, and the ears of the deaf will be unstopped. Then the
Lord will make the sheep of the flock stand fast." And the land shall be like unto a river, as water is found in the wilderness, and thirst in the
desert. And the thirsty land shall be a pool, and the thirsty land a spring: and the water of the valley shall be a bed of thorns, and the thornbushes
ÿÿ shall be a bed of thorns, and the thornbushes shall be a bed of thorns. And the way of the sanctuary shall be precious, and the unclean shall not pass
the whole over it. And behold,
city is there, and it shall be a city. The road and the path, and the foolish, shall not be troubled. There shall be no lion, nor beast in the
redeem them,

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" And Eliakim, and Shebna, and Joah said unto Rabshakeh, Speak unto thy servants in Aramaic, as we hear:
And do not speak to the Jews in the hearing of the people who are on the wall. And Rabshakeh
said, "Your master has sent me to speak these words to the women who sit on the wall, to eat their own flesh and drink the water of the day of the Lord."
Their teeth will be with you.

ÿÿ And Rabshakeh stood and cried with a loud voice in Judah, and said, Hear the words of the great king from before me.
Assyria:
Thus saith the king, Let not Hezekiah be afraid of you, for he shall not be able to deliver you: and let not Hezekiah
trust in the LORD for you, saying, The LORD will deliver us: for the LORD will not deliver this city into the hand of king Assyria. {Thus saith the king of
Assyria} They
blessed me and went out to me; listen to Hezekiah.
man his own seed, and every man And you shall eat, every man his own vine, and every
his own seed, until I come and take you to a land like your own land, a land of grain, and you shall inherit a land of bread and vineyards.
D And Hezekiah said to them, "Thus says the Lord, 'The Lord will save us, the one who saved the nations, each one his land from the Assyrian king.'"
"This is the Lord
of hosts, and this And they delivered the land out of my hand, as the LORD delivered Jerusalem out of his hand. And they chose
M him, and did not afflict him, according to the king's commandment, saying, "Thou shalt not afflict him." And Eliakim the son of Hilkiah came to him,
and he
built the house, and he built the house, and he Ben-Asaf the Magi reported to Hezekiah, “Hezekiah tore his clothes and
told him the words of Rabshakeh.”

Chapter 37

And it came to pass, when King Hezekiah heard it, that he tore his clothes, and put on sackcloth, and went into the house of the
LORD. And Shebna the chief priest, and the elders of the priests, sent Eliakim the priest, and
And the king of Shechem came to Isaiah the son of Amoz the prophet, and said
unto him, Thus saith Hezekiah, This is a day of trouble: and in the midst of it shall be a day of trouble: and the children of Israel shall come to the city, and
the people shall be afraid of it. And
the king of Assyria shall say, The words of Rabshakeh, whom the king of Assyria sent, The LORD your God will hear you.
Jehovah your God and your wife, pray; thinsp& The Lord your God lives, and He will answer you with the words that I have heard when I saw the place where it
was. And Hezekiah, the servant of the king, went
to Isaiah and said to him, “Do not be afraid.” And he said to them, “Thus you shall say to
with joy and gladness, and when I heard the report, I returned the Lord concerning these things.” When I heard that the king of Assyria had cursed my servant, I was filled ÿÿÿÿr
to my own land and scattered him in the fire of my own land. And Rabshakeh returned and found the king of Assyria fighting against the
wall. When I heard that the king of Assyria had cursed my servant, I heard that the king of Assyria had cursed my servant. And he heard that the king of Assyria had
fire of his own land. And cursed my servant, and when he heard that the king of Assyria had cursed his servant, he returned to his own land and scattered him in the
Thus Rabshakeh returned and found the king of Assyria fighting against the wall. Upon Tirhakah, the king of Ethiopia, said, "He will come out to fight with you." And he heard and sent messengers to Hezekiah.
saith the
thou LORD, Thus shalt thou speak unto Hezekiah king of Judah, saying, The LORD thy God hath delivered thee into the hand of the king of Assyria: and
shalt not deliver them into the hand of the king of
Assyria. For thou hast heard that the king of Assyria hath done to all the lands to destroy them, and thou shalt be delivered. ;thinsp&And the king of
R Judah, which was in the third The God of the nations saved them, whom the fathers of Gozan and Haran destroyed.
house, went
up to the city of Jerusalem, and the king of Arpad, and the king of Judah

Jehovah: ;nbsp;   } &s } ;nbsp&And Hezekiah prayed unto the LORD, saying, O LORD of hosts, which
sittest between the cherubims, thou art God, even thou
alone, of all the kingdoms of the earth: thou hast made heaven and earth. The LORD is with thee, and behold, and heareth. All the words of the LORD are
in the name of the LORD.
Your ears are open.
The enemy of Assyria sent to fight against the living God.
Surely the LORD will destroy all the countries and their lands.
M: And the LORD gave it to them, saying, "If God had made it by the hand of man, he would have destroyed it, and it would have been known among
all the kingdoms of the earth, as the LORD has done for you." And now the LORD God saved him from his hand, and sent Joshua the son of
Y Amaziah. To Hezekiah he said, Thus saith the LORD God of Israel, which thou hast prayed unto the LORD:
The Lord spoke to the people of Assyria: “This is
The the word that the Lord has spoken concerning you: You will be despised and ridiculed, O virgin daughter of Zion, and your descendants will be like a fire that burns in the fire of the Lord.”
daughter of Jerusalem

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You have slandered and reviled me, and against me you have lifted up your voice, and you have lifted up your eyes to the Holy One of Israel. The
Lord said to the people, "I will come up from the heights of the mountains, for your servant has come down from the heights of Lebanon, and the height of its cedars
has fallen from the heights of the mountains." I will drink water, and I will burn with my strength all the waters of the wilderness. You have heard
from afar the signs that I have done from of old, and I have created them; now bring them back, and they will
The be a burden to you.
flocks of sheep were scattered in the
And I fields. And the flocks of sheep were gathered together in the fields, and their clothes were covered with grass, and the grass was green, and the tops of the trees were covered with water.
will restore you, and I will bring you back
And you shall put a thorn in your flesh, and a thorn in your lips, and your thorn in your flesh, And I will raise you up in the air. Oh, you're so angry, aren't you?
which you have eaten.
the Lord, And this shall be your food in the year of the Lord, and in the third year of the Lord, and in the fourth year of the Lord, and in the fifth year of
and in the sixth year of the Lord, and in the seventh The remnant of Judah
has become a root for death and a fruit for the harvest. {S} ;nbsp&For from Jerusalem there is a remnant that has seen
and fallen from Mount Zion. The zeal of the LORD of hosts will do this.

Therefore thus saith the LORD unto the Assyrian, He shall not come into this city, nor shoot an arrow there, nor cast a siege ramp against it, nor cast a
siege ramp against it: but he shall return by the way that I came,
and shall not come into this city, saith the LORD. And David answered and said unto him, My servant
for me {S} ;nbsp&And my wrath upon this city is for salvation

The angel of the LORD struck down in the camp of Ashhur eighty-five thousand men, and they were scattered.
In the morning, behold, all the dead bodies of the people
were scattered from the land of Israel. And he departed, and went and reigned in the land of
Assyria, and reigned in his house. And his gods and Adrammelech and the king of his house were cut down, and he was slain in the fire. And it came to
pass, that he was a stranger in the land of Ararat. And Sarhaddon his son reigned under him.

Chapter 38

Lord: Joshua the son of Amaziah the prophet said to them, “In those days Hezekiah was sick to the point of death, and he came to me, saying, ‘Thus says the
prayer Take heart, for you will live.’” And Hezekiah turned his face to the ground and
the Lord.
Yes And he said, I, the LORD, remember how I have walked before thee in truth, and in peace, and in goodness, and in righteousness.
{S} ;nbsp&I did it, and Hezekiah strengthened you with great power.

And the word of the LORD came to Isaiah, saying,
David, your father, I have heard your prayer, I have seen you. ÿÿ Go and tell Hezekiah, Thus says the Lord God:
I will add to your days fifteen years, and the Assyrians will come against you, and
you will not be able to conquer this city, and you will be destroyed by this city. And this is the time for you to do what the
Lord has promised. I will restore the kingdom to you. The Asherites descended, and the Achazites were ten in number, and
ÿÿÿthe
{ÿ} ;nbsp&ÿÿÿÿÿÿÿÿÿ ÿÿÿÿÿ ÿÿÿÿÿÿÿ ÿÿÿÿÿÿÿÿÿÿ ÿÿÿÿÿÿÿ ÿÿÿÿÿÿÿÿÿ

A letter to Hezekiah king of Judah, in the beginning of his reign, and he was in the midst
of the house of the LORD. I said by the waters of the sea, which I have seen in my days, that I should not see the
LORD in the land of the living, nor should any man perish, but I will dwell in the land of the living. My generation shall be destroyed. And
he will appear to me as a tent, a shepherd, my shepherd, like a light of my life, from the darkness of my life he will guide me from day to night.
You will make me
equal to the morning, like a lion, like a lion that sits on a rock. From day to night, you will make me equal to the morning. Like a
horse that leaps on the ground, like a dove that flies with its wings, to the heights of the Lord, my God, my God, my God, my God. What did you
say to me, and what did you say to me? All my years are upon the sea, my soul: O Lord, I will live, and go down
to the sea, my life, my spirit, and heal me, and live. Behold, for peace I am bitter, and thou hast darkened my soul
Oh, from the plague of my soul, because thou hast cast me after me, and thou hast sinned against me.
why should I ask for your thanks? Death will praise you, it will not be broken, it will come down, it will come to that
your truth. I am alive, I will know you as my own, this day I will know your truth. I am alive, and I will sing praises
all the days of my life, in the house of the LORD. The LORD is my savior, and he said, And he shall bring the fat of
oil, and live. {S} ;nbsp&And Hezekiah said, What is the matter with me that I shall the sea, and anoint it with
go up into the house of the LORD?

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Chapter 39

After this, Merodechbaladan, son of Balaadan, king of Babylon, sent letters and presented them to Hezekiah, and he did so.
He was sick and
recovered. And Hezekiah rejoiced over them, and when he saw the house of Nechoh, the silver, and the gold, and the spices, and
the good oil, and all that was found in his treasures, there was none. And Hezekiah was afraid of him, and he was afraid of all his kingdom.

The people came and brought the prophet Joshua to King Hezekiah and said to him, "What did they say? Why did they bring him to you?"
And Hezekiah said, "From a distant land, he has come to me from Babylon."
A- And he said, What have you seen in your house? And Hezekiah said, Of all that I have seen in your house, there is no such thing as a bad thing.
You have seen them in my
treasures. And Isaiah said to Hezekiah, "Hear the word of the LORD of hosts: All that your
fathers have laid up in store for you, and that your fathers have laid up in store for you, even to this day; behold, the days are coming, and they will be fulfilled."
The LORD said to Babylon, "I will make you a
king, and you will be

ÿÿÿÿ {ÿ} ;nbsp&ÿÿÿÿÿÿÿÿÿÿ

Chapter 40

He said, "He will comfort his people, he will comfort them,
and his iniquity will be forgiven, as if he had taken it from the hand of the LORD." And they called to him, "A people filled with the army of the LORD."
{S} ;nbsp&double in all her sins.

The LORD will make a way in the wilderness, a voice of one crying in the wilderness, A way for every valley, And every
mountain and hill shall be made low, And the wilderness shall be made straight, And the valley shall be leveled, And the plain shall be leveled.
LORD is a lion. Light times {P} ;nbsp&And the glory of the LORD shall be revealed, And all flesh shall see him together, As the
A voice called out and said, "Who is the one who is called? All the people are like the grass of the field. The grass is like the grass of the field.
Lord dwells in it. Even the grass of the people is like the grass The grass is like the grass of the field. The Spirit of the
of the field. The grass of the word of God is like the grass of the field. I {ÿ } ;nbsp&ÿÿÿÿ ÿÿÿÿ ÿÿÿÿÿÿÿÿ ÿÿÿÿÿ ÿÿÿÿ

I am going up to the mountain, bringing good news from Zion, the voice of the Lord, bringing good news from Jerusalem, the Lord, from El-Tira.
Say to the people of Judah, "Behold, the Lord GOD
and his work is before will bring a plague upon them, and they will sow a plague upon them. Behold, his reward is with him,
will make a feast for them him." He will feed on his seed, and he will gather lambs, and he {S} ;nbsp&krÿÿÿÿÿÿÿ ÿÿÿÿÿÿ ÿÿ

Who can measure the height of the sea and the heavens in a basket, and the dust of the earth in a third of a shekel? And weigh the mountains and hills
in scales? The
LORD and his counsellors will make them known. Who designed the wind?
ÿÿÿ Whom shall I advise, and will understand? and will teach him the way of judgment; and will teach him knowledge, and the way of understanding shall he know.
The nations are like a stone in the midst of the sea, and as the weight of the scales is weighed in the
balance, so shall it be weighed in the midst of the sea. {P} ;nbsp&And the people shall not be
as a man, and his life as a man. All the nations shall be as nothing against
him, and he shall be counted as nothing. And to whom shall they be
likened? and what shall their blood be worth? For the image is cast in a furnace, and the
furnace is cast in a furnace, and the furnace is cast in a furnace. {s} ;nbsp&The one who offers a sacrifice will not be cast, but he who chooses a
wise furnace will seek it, and he who makes a statue will not die.
The Lord will hear you, the Lord will speak to you from the fire of the Lord, the Lord will show you the foundations of the earth. The
Lord sits on the circle of the earth and settles it like the pillars of the sea, stretching out like the heavens, and stretching them out
like a tent to rest. He makes the signs of the Lord count, so that no one
will judge the earth like him. But they were cast down, and Belshazzar and Belshazzar were cast down, and they

And to whom shall I liken and say, Holy? The sea is high
above them, and they shall see who created them, the one called by the number of hosts, all of them by their names, from the multitude of the heavens.
{S} ;nbsp&And he who is not yet absent

Why should Jacob and the people of Israel say, “My ways are hidden from the LORD, the God of Israel, the judges of the land?”
forever, ÿÿÿ The LORD is the Creator of the ends of the earth. ;thinsp &ÿ ;thinsp&Do you know that if you do not hear this, the world will suffer
and if you do not understand it, the wicked will not understand it.

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The LORD will make them flee like eagles, and they
will not be afraid. He will not be afraid of the wind, and he
will not be afraid of the wind. He
{ÿ& {nbsp;

Chapter 41

The wicked will be scattered among the nations, and the nations will be scattered like a flock. Then the Lord will gather them together to the judgment that is
near. From the city, from the east, he will call the righteous to his feet. He will crush the nations before him, and their kings will fall like dust. The multitude will be scattered
like a flock. He will pursue
them like a flock. And Solomon shall go up into the wilderness, and shall come down
from the midst of the sea, and shall make a covenant with the LORD, saying, I am the LORD, the first, and I am the last. They shall see the plagues,
and shall fear the ends of the earth: for it is very hot, and it is very hot. A man shall strengthen his hand,
and afterward he shall say, Strengthen him. And he shall strengthen his hand, and
ÿÿÿÿÿe shall strengthen his hand. The king of the Jews struck the people with a hammer and said, "It is good for the people to have a good sword." And he strengthened it with a nail.
ÿÿÿÿÿÿÿÿÿÿ ÿÿÿÿÿ { ÿ& {nbsp;
And you, my servant Jacob, when I took you from the ends of the earth, and
called you from its best, and said to you, "My servant, I will take you from your enemies, and I will not forsake
you." Fear
you not, for I am with you; be not dismayed, for I am your God, who will strengthen you. I will help you, I will uphold
with my
righteous right hand. I will make you a slave, and you will be like a slave to me. Your enemies
find me. Your enemies will be will be like a slave to me. You will seek me, but you will not
to you, “Do not forsake me, I will help you. ÿ {s

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The LORD is my name and my glory, and I will not make graven images, nor graven images: I am the first, and new
things; I declare of old, that I will make you hear. Sing to the LORD a new song, praise him from the end of the earth, the waters and the fullness of
him. The LORD will bring them from the wilderness, and their cities will be in the midst of the wilderness. The rock from the fire of the mountains
will be commanded. They will give glory to the LORD, and his glory will be proclaimed in the cities. The LORD is like a mighty man, like
a man of war, the jealousy of the LORD is like a roaring lion. He will prevail over
his enemies. {S& {nbsp;

I have heard that from the world I will be like a serpent, and I will be like a serpent, and I will be like a serpent, and I
will be like a serpent. I will destroy the mountains and the hills and all their vegetation, and I will turn the rivers into islands and the lakes into islands.
ÿÿÿ And the blind walk in the way, but they do not know the way, nor do they know the way of the wise, for they are blind before them.
And the stubborn ones, who have done these things, have not forsaken them. {P} ;nbsp&They
have turned back, and the confident ones have returned to the house of the Amorites, saying, "You are the one who has made them." The blind
ones have seen him, and the blind have seen him. Who is with him, as
if he were my servants, and as the angels of heaven? From him is a proverb, and from him is a proverb, the LORD hears, and he sees many
things, and he does not keep watch. The LORD delights in righteousness, and he will magnify the law and
the truth. And he is a people of plunder and plunder, and he will be a prey to the
wicked They were despised, and there was no one to save them, nor any to save them. Who will bring them back? This is Jacob, and he will hear them later.
Jacob and Israel are desolate for
plunder. The LORD is their God. This is their sin, both he and his father, in
their ways. The LORD is their God, and he will not hear their law. And he will pour out his wrath on them. Who is given (to be touched) [to be touched]
And the battle is raging, and it is burning all around, and he
knows not, and it burns within him, and he is not able to stand.
On the heart

Chapter 43

you pass And now, thus says the LORD, your Creator, O Jacob, and your Maker, “Fear not, for I have redeemed you; I have called you by your name. When
through
shall not the waters, I will be with you; and through the rivers, they shall not overflow you. When you pass through the fire, it shall not burn you, and the flame
kindle in you. For
K: I am the LORD. Your God, the Holy One of Israel, your Savior, I have given you a covering from Egypt, Ethiopia, and Ethiopia under my feet.
my You have been honored and I have loved you, and you have been under the rule of men, and you have been my beloved, my beloved,
beloved. Do not forsake me, for I am with you. From the east I will bring your descendants, and from the
west I will gather you. I will say to the north, “Come to me, O seafarer,” do not be afraid. I will bring my sons from far away, and my daughters
from the east. The earth is called by my name, and for my glory I created it, I made it. I will bring forth a
people from it, and I will make them strong Know and believe me, and understand that I am
was no he, saith the LORD, and my servant whom I have chosen for my name's sake. Before me there They will unite. All the nations are gathered.
god formed, neither shall there be after me.

The LORD is my savior, and I will save you. I will save you. I will tell you,
and I will save you. I will hear you, and you will not be a stranger. And you will be like me, says the LORD, and I will not be a stranger. {S} ;nbsp&Even
from day to day I am he, and I will not be a savior, and I will not be a stranger.

The LORD your Redeemer, the Holy One of Israel, for your sake I sent to Babylon, and I brought down all the Chaldeans in ships of their glory. As it is said
{S} ;nbsp&I am the LORD
your Holy One, the Holy One of Israel, your king.

Thus saith the LORD, I will make a way in the days of the LORD, and in the days of the mighty
waters I will make a way. The chariot of the LORD, the horseman, and the strong, shall lie down together in the midst of the earth, and the pillar
of fire shall be set on fire. Remember the former things, and consider not the
former things: behold, I will do a new thing: now shall it be established. May God guide even those who are in the wilderness, by the way of the rivers of Bishmon.
I will honor the life of the field with its young and the young of the flock, as I have given in the wilderness rivers of water, to give water to my people, my
chosen.
{S} ;nbsp&This people I created for the assembly of Joseph, their descendants.

And you have not called me Jacob, as you have known Israel. You have not
come to me with your burnt offerings and your sacrifices. You have not honored me. I have not served you with offerings, nor have I touched you with
a censer.

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You have not bought me with money, nor with the fat of your sacrifices, for you have not satisfied me. You have served me with your sins, you have grieved me with your iniquities. I will
forgive you, I will forgive you. I will forgive your transgressions for my sake, and I will not remember your sins. You
will be Remember, I am judged, and you will answer me.
justified. Your first father sinned, and your counselors will forgive you.
{P} ;nbsp&And I will begin to bless the holy city, and I will give it to the people of Jacob, and I will make it a place for those who curse.

Chapter 44

And now, Jacob my servant, hear, and be strong in my hand: thus saith
the LORD that made thee, and formed thee from the womb; he will help thee. Fear not, Jacob my servant, and be strong in my hand: for as I have poured out water upon the dry land, and as I have poured out rain upon the dry land, so will I pour out my Spirit upon thy seed, and my blessing. Upon thy seed shall they spring up, as the Arabs by the waters of the
Jordan. And this one shall call by the name of Jacob, and this one shall write with his hand, To the This is what the LORD says to me.
LORD, and to Israel,
{P} ;nbsp&Yachneh: The LORD of hosts, I am the first, and I am the last, and from Thus says the LORD, the King of Israel, his Savior and Redeemer.
generation to generation there is no God.
" My day will come when I will call upon my name, and declare it, and make it known to the nations of the world, and I will make them understand and show them wisdom. And I will
make them like God from the beginning, and there will be no harm in my Do not be afraid or be dismayed, for I have heard you and told you.
knowledge. I will make all their
great idols beautiful and beautiful in their sight, and I will make them like the Lord, the God of their fathers. They will fear and be afraid of him, because he is a man of power,
and he will be a man of great power. He will be And in the Maccabees he
created and worked in the wilderness, and he spread his power and did evil in the land.

It did not rain, and he was weary. He
plowed with a plow, and he fell down, and he made a tree, and he made a tree, and he made a house, as a man builds a house, as a man builds a house, to dwell in. He cut down cedars for himself, and he took fir and oak, and he made a
tree of the forest. Aaron and Goshen planted a tree, and it became a man's garden. He took some of it and made it into a pot and baked it in the fire. He made it into a statue.
And he worshipped him.
Y Half of it will be burned in the fire, and half of it will be burnt in the fire. It will be burnt and will be burned, and it will be burned in the fire. And the fire will say, "I have seen light."

Ni And he commanded him not to make a graven image, to worship it, and to bow down to it, and to fall down before it, and to say, The shadow
For I will not drink it, and
they will not understand, because I am afraid of the fear of the Lord, because of the wisdom of their He knows.
hearts. And they will not return to their hearts, nor will they know or understand, saying, "I will burn them in the fire, and I will bake them on its coals for bread; I will roast their flesh and eat it, and they will be satisfied with the sacrifice I have made." The one who is in the wilderness is a fool. He will not deliver his soul, nor
will he say, "I am a liar."

ÿÿÿÿ-ÿ ÿÿÿ ÿÿÿÿÿÿÿÿ ÿÿÿÿÿÿ ÿÿ ÿÿÿ ÿÿÿÿ-o ÿÿ ÿÿÿÿÿÿÿÿ ÿÿÿÿÿ-ÿÿÿ ÿÿÿÿÿÿÿÿÿÿ ÿÿ ÿÿÿa ÿÿÿÿ ÿÿÿÿ ÿÿÿÿÿÿ ÿÿÿÿ Your transgressions and your transgressions are your
glorified. transgressions again. The mountains The Lord will be with Jacob and Israel, and they will be

(Who is with Thus saith the LORD, thy redeemer, and thy maker from the womb: I am the LORD, which made all things that stretch from heaven unto the firmament of the earth
y me) [Who is with me]
From the signs of the gods and the charms of the wise, the wise will be wiser, and their knowledge will be wiser.
the He establishes the word of his servant and the counsel of his angels, saying, "Jerusalem shall be inhabited, and the cities of Judah shall be built."
And her enemies will be destroyed.
He said to the city, "I will destroy her, and I will destroy her rivers."
{P} ;nbsp&He said to Cyrus, "My shepherd, and all who desire peace, and to Jerusalem, "She shall be built, and the LORD shall make her a city."

Chapter 45

Thus says the LORD to his anointed one, whom I have set at his right hand, to subdue before him nations and kings, and to open before him gates and bars, so that he cannot be shut in. I am before you, your God and your generations (Joshua) [A man of God], gates of
bronze, I will break and flee from the barbarian yoke. People

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The LORD is my God, and I will make you a And I will give you the treasures of darkness and hidden treasures, because I am house of
Israel. To answer my servant Jacob, and to Israel my chosen, and to call upon you by your name, I will seek you, and you will not acknowledge me.
I am the LORD, and I will not be a stranger: I am a God of Israel, and you shall not know me. They shall
LORD, and I will not be a stranger from the east and from the west, that they may know from me, that I am the LORD,
salvation and righteousness, who does all things. The heavens will rain down from above, and the earth will open and bring forth
and the Lord will make it flourish.
ÿÿÿÿ ;nbsp;   } &s} ;nbsp&ÿÿÿÿÿÿÿÿ ÿÿÿÿÿÿÿÿÿÿÿ
M The Lord said to the potter, "The potter of the earth is the potter of the earth." What will you do with it, and what will you do with it? {S&
{nbsp;
{S} ;nbsp&I say to the father, what is the beginning of the hand? And to the woman, what is the beginning of the beginning?

Thus saith the LORD, the Holy One of Israel, and he shall do the signs which I have commanded you, and the work of my hands The city is
built, and the exiles of Israel are not bought and sold, neither is it bought. {S} ;nbsp&In the day of judgment, saith the LORD of hosts.

He will come from Egypt and Ethiopia and from the Sabeans; men from all lands will pass over you and come to you; thinsp&khe Jehovah And
afraid of God, and he said, "Your enemies will come after you, and you will not be able to escape. They will be afraid of you, and you will be
there is no God but
God. But you will be afraid of the Lord, the God of Israel, and the Lord
of Moses. In his anger and in his anger, they all went together with a harsh word. The LORD is
the creator of the heavens, the God who created the earth and made it, and there is no one like him, nor is there anyone like him. To
restore creation, I am the LORD, the bear.

For I have spoken in a place of darkness, and I have said to the seed of Jacob, Seek me, I am righteous, I declare good tidings to
the upright. I will gather the
And he scattered of the nations, that the nations may not know the image of their idols, and that they may not be joined to me. they gathered and in the morning they gathered.
that heard it said, I am
the Lord, all save the from like vi. And I am the LORD, and there is no righteousness shall go forth from me, They also taught and practiced
and it shall not return: for I will call upon you as a blessing, and you shall sit down as a king. I will
speak to you in the LORD, saying, "I will be righteous." Therefore his enemies will come, and
will all those who are scattered in him will be ashamed. And he will be praised as a seed of righteousness. In the LORD his righteousness
be done.

Chapter 46

The prophet Nebo was a prophet of the Lord, and he was very sad for his life and heart, because he carried them burdened with
burdens, and they were very sad for their lives. {P} ;nbsp&They fell down like a lion together, and they were not able
to bear the burden of the night, and their souls were in the captivity of the land. They heard that the house of Jacob and all the house of Israel
were very sad for the burdens. From me the womb of the married, from me the womb: and even to old age I am he, and even to
the age of years I am he, and I will bear it. I will make it, and I will bear it. { S& {nbsp;
To whom will you liken me and mock me and make me like him?
The gold from the bag and the silver from the bag will be weighed, the image will be cast, and it will be made into a god, and it will be
worshiped, and it will be worshipped, and it will be carried on a horse, and it will be laid under it, and it will stand up from its place for ever. And he
cried out to him, and he said, "He will answer you, and he will
save you."
Remember this and be strong, for they have brought salvation to the land.
I am a God, and there is no one like me. Remember the beginning of the world, as I tell you from the beginning,
and from the end, and from the beginning, that I have not done anything, but I will do what I have commanded, and I will do all my
will. A voice from the east will call. A man from a distant land (his advice) [my advice] I will speak to you, I will create a place for you, I will create a
place for you. { S& {nbsp;
Hearken unto me, O my God, and let me be with you, O my God,
and let me be with you, O my God. And

Chapter 47

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I will return to the dust of the land of Babylon, and I will not be carried away captive to the land of the Chaldeans, as I am not; I will call you gentle and pleasant. I will make you a house of life and a house of rest, and I will make you Adam whose name {p} ;nbsp&You have uncovered your shame, and your reproach has been seen by your Redeemer, the LORD of hosts, is holy, the righteous. My captives are like a cloud, and I will bring them back to you, O daughter of the Chaldeans. You will no longer be called the strength of kingdoms. I will punish my people, my inheritance, and my people. You have not shown them mercy, for you have been exalted above them forever. {P} ;nbsp&And I will say to them, "I will be a woman forever, but you have not put her to your heart, for you have remembered her past."

Now, even though I am a fool, I have not heard this gentle saying, "I am the one who lives in the safety of the people, and I am not a fool." And you will know that in the day of the one who is foolish and the one You who is innocent will be your enemy. have made your friends am a fool,' ʸ laugh at you, and you have trusted in your evil, saying, "I will not see you. Your wisdom and your knowledge have deceived you, and you have said in your heart, 'I and you will be destroyed." And it will come upon you. If evil comes upon you, you will not know it, and if you pray over you, you will not be able to endure it. Therefore, my My salvationfriend, stand among your friends and be with your servants in the good news of your youth, the days is in you, O Creator, who will stand firm and save you (the Creator). The heavens, the heavens, are full of knowledge, and the stars are full of knowledge, for the new moons of the good that will come upon you.

T They were as hard as coals, when they were burned, they could not deliver their souls from the flame, nor could they be warmed by the heat, nor could they sit down against it.

{S} ;nbsp&So it was with you, as with a young man, when you were young, that you should go over to him, and there was no one to save you.

Chapter 48

;thinsp&Hear this in the house of Jacob, which is called, in the name of Israel, and from Judah he shall come forth, and he shall be called For the LORD will bring back the righteous to the house of Israel, and they will be remembered for their truth and righteousness. {s} ;nbsp&The holy city is called, and over it the righteous will be called, as the LORD of hosts is his name.

tell them, and they will come out of my mouth, and I will make them hear, and The beginnings of the days are from then on, and I will I will make them hear, and they will be glad. For I know that you are hard, and your bones are made of iron, and fast: And I will your bones are made of bronze. And I will tell you from then on, and I will make you hear, and you will say, "I will make you hear, and I be silent and you will see that I have heard news from you, and you will be saved, and you will know. You have heard that all things are now created, and have not been since then, nor have you heard before the day of judgment, and you have not heard before the day of I judgment, saying, "Behold, I know it." You have not heard, nor have you known since then, nor have you opened your ears, as I know it, in the garment of the garment, and have called you, and I have made you a stranger, and I have made you a stranger, and ÿÿÿÿÿÿÿ ÿÿÿÿÿÿ Aÿÿÿÿÿÿÿÿÿÿÿÿÿÿ I have made you a stranger. Behold, I have made you a stranger, and I have made you a stranger, and I have made you a stranger, and I have made you a stranger. {P} ;nbsp&For my sake, for my sake, I will do as I have done for you, and I will be your friend, and I will be your brother, and I will be your brother. Hear, O Jacob, and I will be your brother. I am the first, and I am the last. With my hand I laid the foundation of the earth, and with my right hand I planted the waters of the sea. I will stand before the Lord, and he will be with me. sea: Who among you has said, "The LORD will do his will in Babylon and in Assyria?" Gather yourselves together, and hear me: I have spoken unto you, and have called you, and have prospered your ways. And now the Lord is near, Jehovah and ye have heard this not from the beginning: but I have spoken by the Spirit of God, and by the Spirit of God.

Thus says the LORD, your Redeemer, the Holy One of Israel: I am the LORD your God, who teaches you to profit by your way. The day If you had kept my commandments, your peace would have been like a river, and your righteousness like a river. {s} ;nbsp&And your seed shall be as black as a cloud, and I will go out from you as a cloud, and you shall not be known, nor shall your name be remembered before me.

They went out from Babylon, and went out from Chaldea, at the voice of the LORD, and heard the voice of the LORD, and brought them forth unto the uttermost parts of the land of Jacob. The LORD is his redeemer, and they shall not thirst in the wilderness: he brought them waters out of the rock, and he made the rock to flow, and he split the rock, and gave them water. wicked. {P} ;nbsp&a ÿÿin Solomon said Jehovah is against the

Chapter 49

ʸ Truly, I remember your name. They have heard the threats of God and have made it difficult for the nations to flee from the LORD, from the womb that calls me by my name.
10: And he made me a sharp sword in his hand, and hid me, and put me in a clear place in the dust, and hid me.

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And he said unto my servant, This is the righteousness of the LORD, which I
have made known unto you: and with all my might I will be a judge of the LORD, and will do that which I said, I will seek the LORD. {S&
{nbsp;
The LORD formed me from the womb to serve him, to bring Jacob back to him and to bring him back to his right hand (not) thinsp&now ÿÿÿÿr
And Joseph and Esau said, "For the LORD is my strength, and my God is]him[
my strength." And he said, "I will make you a servant to establish the tribes of Jacob, and I will make you a servant to establish the tribes of Israel, and I will
make you a light to the Gentiles, that you may be my salvation to the ends of the earth."

" Thus saith the LORD: The wicked shall not be saved, neither shall they
{S} ;nbsp&Sermons and worship the LORD, for he is faithful, the holy one of Israel, and he has chosen you.

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To the people to build a land to bring forth the sick from the waters: to say to the
captives, Go forth to Asher, and let them feed in the paths, and in the pastures of the pastures they shall feed. They shall not be afraid, nor
thirst, nor be weary, and they shall be led as with a tender heart, and by the waters of the sea. They will lead them, and all the mountains will be
covered with mud and the hills of Jeroboam. Behold, he will come
from afar, and he will come from the land of Egypt, and he will come from the land of Sinai. The heavens will be
opened, and the walls of the earth will be split open. The mountains will be glad, for the LORD will comfort his people and his afflicted ones.
Free {s& {nbsp;
The LORD and the Lord have forsaken me, and said, Zion has forsaken
thee: he hath laid me, O woman, the daughter of the womb, even she has forgotten me, and we also have forgotten
upon thy hands thy statutes, thy walls against thee for ever. O go forth,
and thy children, that destroy thee. And your destroyers from among you
Y will be gathered together against you, as I live, declares the LORD, and all of them will be gathered together against you, as I live, declares the LORD.
And the land of your
destruction shall be as it is now, and the inhabitants of the land shall be far from you, and your enemies shall be far from you. And
your enemies and your enemies shall say in the ears of your children, Od, your enemies are near to me, and I
will not return, and you shall be far from me, and you shall say in your heart, Who gave birth to me? And I am a scholar and a teacher of the exile
{p};nbsp&From the greatness of the Lord I am left alone, a beautiful woman. Thus says the Lord God,
Behold, I will show wonders among the nations, and wonders among the peoples, and I will bring your children to you.
Your daughters will be like a bride, and your
kings will be your servants, and their servants will be your servants. Even the earth will turn to dust and the dust of your feet will be like a rock.
{s} ;nbsp&You will know that I am the LORD, and my hope will not be in vain.

{S} ;nbsp&The king is taken from the height of his power, and if the righteous are taken captive, he will reign.

The LORD will also take away the mighty, and the king will take away the kingdom, and I will destroy your enemies, and I will save your children. ÿÿÿÿr
And all flesh will know that I am the LORD, and I will
eat your priests with their flesh, and their blood with their blood. {s} And your Redeemer, the mighty one of Jacob,

Chapter 50

Who are the heirs of Asher? The LORD is the God of Israel, To save them from the reproach of the seas, they ÿÿÿÿr
shall bring forth rivers from the wilderness, their fish shall be consumed from the waters, and their death shall be
in the mire of the waters.

{P} ;nbsp&The sky is dark and the sky is dark. The Lord God has given me a tongue to
teach me to know the words of the Lord.
In the morning I opened my ear to hear, like a learned man. The Lord GOD
not turn back. And I would not hide myself from the sword and the sword. And opened my ear, so that I would not rise up again, so that I would
would give my life to the slayer, so that I would not be consumed when I die. Therefore, my face would be like a dream. And it shall come to pass,
that the Lord Jehovah will be afraid of me: therefore shall he be near, and he that justifieth me from my enemies stand up: and he that is righteous from my enemies shall stand up against me: and he
righteous from my that is righteous from my enemies shall stand up against me. {s} ;nbsp&he Lord Jehovah will be afraid of me, and he that is
enemies shall stand up against me: and he that is righteous shall stand up against me: and he that is righteous shall stand up against me: and he that is righteous shall stand up against me.
{s} ;nbsp&he Lord Jehovah will be afraid of me, and he that is righteous
Go and see, and do not be afraid; for the LORD hears the voice of his servant, and he will not be afraid.
{S} ;nbsp&In the name of the LORD, and salvation in his God.

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In the light of their light and their connections, they are all connected to each other.
{S} ;nbsp&This was for you a comfort in your bed.

Chapter 51

The LORD will show you the way to the city of Zoar, the city of Maccabees, the city of Nekerim. Hearken to the LORD, O house of Abraham your
father, and to Sarah, the house of your father. Call upon him, and bless him, and be his servant. For the LORD will comfort Zion, and all her
enemies, and will bring her out of the wilderness, as in Eden. And the plain shall be like the garden of the LORD, joy and gladness.
{S} ;nbsp&Yimÿmÿt ÿ bÿÿ tÿdÿj

gathered And to the nations, who hear, as the Torah is from the beginning, and judgment is for the light of the peoples. The people of the land will be
together, and the nations will be gathered together, and the people of the sea will be gathered together, and the righteous will come near, and the righteous will be
brought forth, and they will be lifted up to the heavens with their feet, and they will be brought down to the earth from under the heavens like salt smoke, and the earth will be like a burning bush.
And my salvation shall be for ever, and my righteousness for ever. {P} ;nbsp&And they shall sit down as in the day of death, and
shall not hear, but shall know the righteousness of the people, and the law of my law in their hearts. They shall not fear the reproach of man,
nor their blasphemy, nor their reproach. For as a raven shall devour them, and as a raven shall devour them, and my righteousness
shall be for their destruction, and my salvation for all generations. pink sea { s& {nbsp;
My skin, my skin, my clothing, the face of the LORD, my skin, as from ancient times, the generations of the world. Are you the one who opens the sea, the
one who is filled with the waters,
the one who is filled with the waters? Are you the one who opens the sea, the one who is filled with the waters
ÿÿÿ The LORD will restore and bring Zion with joy and gladness for ever; joy and gladness will be upon their heads, and they will be delivered and
redeemed.

I, I, am he who comforts you, because you are afraid of death, and because the son of man sleeps in the midst of the world. The fire of
the torment is like fire. ÿÿ And the LORD your God will forget that he made the heavens and the earth, and that he would make them a perpetual
feast, from the beginning of time to the end, and the heat
feast, and the sea of the sea will be like the heat of the day. He will quickly become a
will not be like the sea, nor will it be quenched by its heat. But I, the LORD your God, will make the sea calm.
And the LORD of hosts shall be amazed, and I will put my words in thy mouth, and in the strength of my hand will I cover thee, to plant the heavens,
and to lay the foundations of the earth, and to say unto Zion, My people, I will build thee. { S& {nbsp;
S The LORD has poured out the cup of his wrath, and he has poured out the cup of his wrath. The blind, the blind, the blind, the people, the people of Jerusalem, the peace of Asher, the day of the Lord.
The evil that you plant will be a
blessing. There is no one to help you from the children of the land, and there is no one to strengthen you from the
the living, from the land of the dead children of Gidla. The Lord will call you from the land of
Your sons are burned with fire, like a firewood in the open field, like a firewood in the sea, the fire of the LORD your God. {p } ;nbsp&Therefore
I have heard that you are poor and needy, and not of water. And your God is the enemy of his
people, and I will take from you the cup of torment, and the cup of the LORD your God. Thus says the Lord GOD:
You will not add to the cup of my wrath, to drink it again. And you will put
it in the hand of your wise men, as I said to my soul, "I am black and I will pass away, and I will make you like a deserted land, like a desert and like a desert."
{P} ;nbsp&for the transgressors.

Chapter 52

For thinsp&euri, the skin of Uz, the garment of Zion, the garment of Joseph, shall In the clothes of your tailoring, Jerusalem, the holy city,
come into the city, and the city shall be clean: they
shall be young from the dust of the city, the captivity of Jerusalem (they shall be developed) [they shall be opened], the blackness of the
captives, the daughter of the LORD, {s& {nbsp;
{S} ;nbsp&Therefore thus saith the LORD, Ye are sold for nought, and ye shall not be bought with money.

For thus saith the Lord GOD; I will bring down my people out of Egypt in the second year, to destroy Shem, and to destroy Assyria in the end of their days.
M And now, behold, I will take away the people of Israel, saith the LORD, and will make them free
The name of the
Lord is the name of the Lord, and the name of the Lord is the name of the Lord. {S} ;nbsp&so ÿÿÿ

To What is there on the mountains that bringeth good tidings of peace, that bringeth good tidings of good, that bringeth salvation?
you, O God,
the voice of your watchmen is lifted up, the voice of one is lifted up, as the eye of the eye sees the LORD's return to Zion, the
Redeemer of Jerusalem. They opened their mouths and cried out together, saying, "The LORD comforts his people."

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The LORD has revealed his holy name in the sight of all the nations, and they will see all the ends of the earth, the salvation of the Lord, and the glory of his name. {S& {nbsp;   all of Turn away, turn away, go out from the midst of them, do not be proud, go out from among them, them are the LORD's people. Do not be hasty in your going out, for the LORD is before you, and he will gather you to his throne. { S& {nbsp;   And the height of the heavens is high and lofty, and the height of the earth

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Chapter 53

Jehovah is revealed to those who believe in the word of God, and he is like a cloud before him, and is he remembered. like a cloud from the land of Egypt, he has no light, nor is he seen, nor is he seen, nor is he desired, nor

He is despoiled and among men, a man with pains and a knowledge of sickness and the likeness of a face, from whom he is despoiled. But our sickness is a burden and a pain, and we consider it a blow from God and a punishment. And he is a sick man, and he is free from sin, and he is free from the sins of his enemies. Peace is upon him, and in his company he is healed. All of us are like sheep, and we are led by him in his ways. And the LORD saw in him all the iniquities of the earth, and opened his mouth, and he We will approach and he will answer, but he will not open his mouth, as if to sacrifice a Jubilee and to be forced before its shearers, what is it and what is it?

touched him. Who is Jesus, that he should be cut off from the land of the living, from the salvation of his people? From the judgment and the judgment he took away, and his generation, and he gave the wicked into his grave, and the rich into his death, because he had done no violence, nor was there deceit in his face. And the And he shall see the evil of the land, and the LORD shall destroy it with his hand. LORD was pleased to oppress the sick, even the wicked, who had sinned against their souls. He shall be delivered from the work of his soul, and shall fear, and shall be satisfied in knowledge: he shall be righteous, and my servant shall be righteous, and my servant and shall bear many iniquities: therefore will I divide unto him with many, and with the mighty he shall divide the spoil under the asherah of the forest, to the death of his soul, with the multitude of his enemies {P} ;nbsp&He shall sleep, and he shall be with many. He will marry and will harm criminals.

Chapter 54

O Akka, behold, it is not yet day, nor night, nor day

And your righteousness is like the righteousness of Samuel, and your seed shall inherit the nations, and the cities shall be the breath of life. TheDo not seek me, for the shame of your days is forgotten and forgotten. Do not be afraid, for I am ashamed, and do not speak, for I am ashamed. face of your widows, remember not the robbers: and your redeemer, the holy one of Israel, is a precious thing to her, the precious of all the earth: for your Maker is the LORD of hosts, whose name is the LORD: and the days of your youth are as the days of Timaeus, saith your God: as a woman forsaken and grieved in spirit. I called you with a small scorn, and with {S} ;nbsp&In the midst of the storm I hid my face from the face of the Lord, and in the midst of the world I have shown you mercy, says your Redeemer. great mercies I will gather you, O LORD.   You As I have sworn from the beginning, so shall it be with me, that I will reign over the earth, as I have sworn from the beginning. And the mountains shall be destroyed, and the hills shall be destroyed: but my mercy shall not cease from thee, neither shall the covenant of peace be broken, saith the LORD. ;nbsp;   } &s} ;nbsp&Have mercy on thee, O poor one, and the storm shall not comfort thee: behold, I will lay thy stones in thy bosom. And I laid your foundations with sapphires, and I made your walls and your gates of agates, and all your borders of stones of hewn stone. O LORD, and the abundance of peace to your children, and all your children shall learn my righteousness. Keep me far from Esau, that I may not be afraid, and from destruction, as I am. Don't come near me. The stranger who is with you will not be able to escape from you. Yat They are ([Behold] I have created you, O Lord, and have made you a fire of coals, and have made you a workman for his work, and I have created you, O Lord.) to bind By D All things shall be done against thee, that thou mayest prosper, and all things shall be established with thee for judgment: thou shalt inherit this land, saith the LORD, and thy righteousness shall be with thee, saith the LORD.

Chapter 55

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And they broke it without money, and all the fasts were broken, and they were washed with water, and I was satisfied with the food, and they broke it and ate it, and milked it. And the LORD said to the people, "Why do you weigh out money for nothing? And you will be satisfied with nothing. He will hear the word of the LORD, and you will eat well, and you will find satisfaction in the sea: abundance of your souls. And you will be saved, and I will make for you an everlasting covenant, the foundation of David the faithful one. Behold, I have given him as a witness to the nations, and you are the one who hears it. He will give a testimony to the nations and a commandment to the peoples. He will call ÿÿ on the nation that does not know you, and the nation that does not know you, and you will be called by the name of the Lord your God, and by the holy one who is righteous. ÿÿÿ ÿÿÿÿÿÿÿÿÿÿ ÿ ÿÿÿÿÿ { ÿ& {nbsp;   The LORD will bring him forth, and call him in his presence: he will command the wicked to forsake his way, and the wicked to forsake his thoughts, and return unto the LORD, and he will have mercy upon him, and to God will he be as a flock. For I am ways higher than the heavens, so are my ways higher than your ways and my thoughts than your thoughts. For as high as the heavens, nor as the earth, as the heavens are high as the earth, so are my their ways, and my ways are higher than their ways. As the rain of the Lord is high, and the snow from the heavens, bread to and what is there? He will return as if he had watered the earth and brought it forth and made it bud and give seed to the sower and eat. He will not return empty-handed as if he had done what I pleased and had prospered in the way I sent him. He will go forth with joy and peace, and the mountains will be Thus shall it be, O Lord, that I will be well. filled with peace. And the hills shall break forth before you with joy, and all the trees of the field shall sing for joy. Under the fir tree shall come up the cypress, and under the fir tree shall come up the fir tree: and it shall be unto the LORD for a name for ever and ever. ÿÿÿ {ÿ } ;nbsp&ÿÿÿÿ ÿÿÿÿÿÿÿ ÿÿÿÿÿÿ

Chapter 56

Thus saith the LORD, Keep judgment, and do righteousness: for my salvation is near, and my righteousness is revealed. If a man do this, and the son of man shall strengthen him, he shall keep the Sabbath from desecrating it, and keep his hands from doing any work. {S& {nbsp;   And let not the son of Han say, "The LORD has separated me from his people," and let not the son of Han say, "I am a prostitute."

The LORD will give them a name that is better than all the other gods and goddesses, and that is better than all the other gods and ÿÿÿÿr goddesses. {s& A {nbsp;

R And love the name of the LORD, and be his servants for all generations. And the sons of the house of the LORD, who are taken captive to serve him, They sanctify the Sabbath and confirm my covenant. They bring offerings to my holy place and sacrifices to the Lord in the house of prayer, their burnt offerings and their sacrifices to please my altar. They shall be called the house of the LORD, a house of prayer for all the peoples. Thus says the Lord GOD, who gathers the outcasts of Israel, I will gather others to him besides those already gathered. {P} ;nbsp&All his life he will eat in the forest, all his life in the forest.

ÿ The blind are all blind, and they know not all, and the dumb are like dogs, and they are not eaten, and the wise are like the wise, and they know not all Very much And the dogs are so strong that they do not know when they will be satisfied, and what shepherds are there?

Chapter 57

The righteous is lost, and there is no one to be found on the earth. And a man of mercy is gathered together in the midst of the midst of the earth, and the righteous is gathered together. {S} ;nbsp&They shall return in peace, and shall rest upon their beds, and all their strength shall be strengthened.   And you, O son of Onan, will be a cloud of fire, and you will be satisfied. On whom will you be satisfied? On whom will you be satisfied? You will be satisfied. Are you a child of the Passover, a false fire? The heat will come upon you under the whole of Ra'anan, the slaughter of the children, in the valleys under the branches of the rocks. In the ÿ ÿ The ascent of the mountain is a relief from the above. midst of the world, in Upon the mountain and the mountain,

I have loved you from the bed of your hand, and Shaul: you have made me a king in fatness, and have multiplied your ointments, and have sent forth your servants far and wide, and have humbled me even to the utmost. Blessed is your way, O God, for you said to Noah, "Your life is in your hand, and you are not sick."

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And you have feared and feared me, and you have not remembered my signs, and you have not laid them to your heart. I am the one who has been hidden from the world, and you have not feared my signs. And your works will not profit you. I will declare your righteousness in your cause, that your congregations may be saved, and the Spirit will take them all away, but he who trusts in me will inherit the land and inherit it. Holy {S} ;nbsp&And he said, "Take them out of the way, take them out of the way of my people."   And the Lord will dwell forever, and the Holy One will be called Marum, and the Holy One will dwell forever, and the Lord will be exalted As the Lord said, To revive the spirit of the lowly, and to revive the life of the oppressed. For I will not for ever be angry, nor for ever be angry. As the spirit from before me is wrapped in a shroud, and I have made it. In his iniquity I have smitten him, and I have smitten him, and he has turned back to the way of his heart. I have seen his ways, and he will heal, and he will comfort, and he will comfort them, and his heart will be with them. Jehovah ;thinsp &ÿ ;thinsp&ÿÿÿ ÿÿÿ (Nob) [ÿÿÿÿÿ] ÿÿÿÿÿÿ ÿÿÿ ÿÿÿÿÿÿÿÿ Peace be upon you And the wicked were cast out as the wicked were cast out, as the wicked were cast out, and the wicked were cast out of the waters, as the wicked were cast out. {P} ;nbsp&A Peace be upon you, saith the Lord to the wicked.

Chapter 58

Call out in your throat, "Do not be silent like a mountain, for your voice is heard, and say to your people, "Say, 'I am the one who is Why A do you fast and not see the affliction of your soul? Why do you not know that on the day of your fast you will find a famine and all your sorrows?

You will be angry with them, and they will be angry with you The LORD has chosen a fast, a day of affliction for the soul of man, a day of mourning for the firstborn, a fast to be proclaimed, and a day of seeking the LORD. comes This is the fast chosen by the LORD, a day of seeking the wicked "He who is spread abroad for evil in the land of the poor and needy, he into your house, and You you see him naked, and you cover him, and you tell him good news." will disappear. ÿ Then your length and breadth will be like a lamp, and your strength will be like a lamp, and your righteousness will go before you, and the Lord will be your strength. You will Then you will call, and the Lord will answer you and say, "Behold, if you remove from among you the rod, I will send out a rod and speak to you." be satisfied and your light will shine in your heart, and your life will be like the dawn. And you will turn away from evil in your soul, and your soul will be like water, and the Lord will always be with you. And your soul will be satisfied with prosperity, and your strength will be strong, and you will be like a watered garden, and as I said, he will not disappoint you. In his days he will build a world of nations, the foundation of generations to come, and he will call you a great mountain, a place of rest, a place of rest for the Sabbath. You will be honored and called a Sabbath of delight, a holy place for the LORD, and his glory will come If you sit down on the Sabbath, your feet will do whatever you want on the Holy Day. from the works of your hands, from the pursuit of your desires, and from the word of your mouth. Then you will delight yourself in the LORD, and I will make you ride on [my]

Chapter 59

The hand of the LORD was not shortened from Hosea, nor was his ear turned away from him. For if their iniquity were to be distinguished among them, their heart would be set against God, and their sins would hide their faces from them. For their they hands would be redeemed in blood, and their fingers in the iniquity of their judgments. They have spoken lies to those who are unjust, and have not been judged by their faith, and they have not been trusted in their faith, and they have spoken lies to those who are unjust, and they work have not been judged by those who are unjust. In the days of Zepho, in the days of Achaab He will be covered with the work of the Lord, the of the Lord, the work of the Lord, and The Lord will not be a traitor, nor will he shed The innocent blood. The Lord will not be a traitor, nor will he be a traitor, nor will he be a traitor in the land of Shiloh. Their feet are like a tree, they run and rush. Therefore, days of peace they do not know, and there is no justice in their paths. Their paths are like a tree, and they are like a tree. far from us is justice, and we shall not attain righteousness. We wait for the light, but behold, darkness has come upon us, and we have walked the in darkness. We grope like the blind, and as the blind grope for the blind, we grope like the blind, and as the blind grope for ÿÿÿ blind, we grope like the blind. Like all of us, our thoughts and actions are directed toward judgment, and our enemies are far from salvation. ÿÿÿÿÿ As our sins are multiplied, so is our transgression against you, and our sins are multiplied, so is our sin

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and they turn away from justice and They are afraid and afraid of the Lord, and they turn away from him, and they speak a lie, and they are proud of the Lord,
righteousness, and they stand far away, because they have failed in the wilderness, and truth and strength are not found, and they are not found. {S&
{nbsp;
the wicked in his land, as if he had done evil in judgment. And he saw And truth was absent, and he departed from evil, and the LORD saw, and he destroyed
He is. his strength, and he put on how he was, and was astonished, and how he had made a covenant, and his seed was his seed, and his righteousness was
Jealousy is righteousness as a breastplate, and the helmet of salvation upon his head. And he put on the garments of vengeance, and he was clothed like a warrior.
like a goat that has been given to its enemies, like a goat that has been given to its enemies, like a goat that has been given to its enemies, like a goat that has
them. Jehovah been given to its enemies. And they shall see the name of the LORD from the west, and his glory from the east, as the waters of the river flow, and the wind shall blow upon
And
they shall be saved in the day of trouble in the word "My Redeemer will come to Zion and will sit
of the LORD there, and I will keep my covenant with them," says the Lord, "and my words that I have put in your mouth will be fulfilled forever."
And from your seed, saith the LORD, from henceforth and forever. Your seed {ÿ} ;nbsp&ÿÿÿÿÿÿÿÿ ÿÿÿÿÿÿÿÿ

Chapter 60

Your light and the glory of the Lord will rise upon you. Arise, O my God, as the darkness covers the
to your earth, and the darkness covers the nations. The Lord will rise upon you and his glory will rise upon you, and they will see you. And the nations will come
light, and the kings to the rising of your sun. They will be amazed at your beauty.
And your You will see all gathered to you, your sons from afar, and your daughters from the east.
heart shall be enlarged, as the sun rises over you, and the army of the nations shall come to you. Your camels shall be Then you will see and tremble and be afraid.
your cup, the firstborn of Midian, and all the beauty of the captivity shall come, gold and frankincense, the LORD will bring you.
Dry your hair.
ÿ All the flocks of the earth shall gather unto thee, and thy prophets shall minister unto thee, and thy children shall come up willingly from the altars of the LORD, and from the
altars of
the LORD. From whom shall we go as birds of the air, and shall set our faces toward the altars
of the LORD? The nations shall hope in the ships of Tarshish, and in the cities of the sea, to bring thy children from afar as silver. ;thinsp&For you are the gold and silver
of the Lord your God, and the holy of holies, according to your word. And your sons shall be your servants, and
the Lord your God shall be your king, according to your anger, and according to your mercy. And your gates shall be open day and night. The kingdoms of Assyria
place will not serve you, for you will be in pain, and the nations will be consumed by fire. The glory of Lebanon will be like the glory of the Lord, and you will return to your holy
and to the place of the glory of Ahab. Your city is full of people, and they have come to you, and your oppressors have bowed down
to you, and all your enemies have bowed down to you, and they have called out to you,

The LORD, the Holy One of Israel, has made you
a desolate and abhorred city, and no one will pass by you, and I will make you an everlasting possession, a possession for ever and ever. And you will be the food
You of the nations, and the drink of kings, and you will know that I, the LORD, am your Savior and your Redeemer, the Mighty One of Jacob.
will bring gold into your house, and silver into your house, and copper into your house, and iron into your house, and iron into your house, and you will make your
commandments peace, and righteousness your commandments. No
no longermore shall the voice of death be heard in your land, nor any cry of destruction within your borders, but the cry of salvation within your walls and gates. The sun will
R be your light by day, nor will the moon shine on you, but the LORD will be your light.
The world and your God are your glory.
of The LORD will make you an everlasting light, and he will make the days of the LORD cease.Jehovah ÿÿÿÿ not rise again, and the sun will shine upon you. And your people, all
them righteous for ever, will inherit a land planted with trees, a work of his hands, to be enjoyed by all. The LORD will make you a light forever.
{S} ;nbsp&The little one shall become a thousand, and the small one a mighty nation.

Chapter 61

The LORD has sent me to bind up the brokenhearted, to proclaim liberty to the captives and freedom for the prisoners, to proclaim Jehovah is upon me. My Lord, my God.
the year of the LORD's favor and the day of vengeance for them, to give
them rest like all their fathers, to bring them to Zion, to bring them to the land of the living. A fat cow under a little calf;
thinsp&ÿÿÿÿÿÿÿ
The LORD will restore the Under the Spirit of God, he called them the righteous, the righteous.
ancient cities, the desolate places of the first generation, and will restore them to their former glory. The cities that were desolate from generation to generation will be a
field for them, and their vineyards will be a vineyard for them. And strangers will stand and shepherd your flocks, and I
They will will be their priests. The LORD will be your God, and you will be his servants. If you are a warrior, you will be a warrior. Nations will eat them and in their glory they will be given.
For I, be under your feet for a year and a year, and they will be scattered, so that they will live in their land for a year, and the joy of the world will be theirs.
ÿ the LORD, am the judge of the wicked, and I will give them their work in truth, and the creation of the world will be theirs.

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And they shall be known among the nations, and shall go forth among the peoples, and all the nations shall know them, because they are the seed of the LORD.

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bridegroom. I will trust in the Lord, my soul will be strengthened in my God, for he will clothe me with the garments of Jesus, he will clothe me with the garments of righteousness, he will clothe me with the garments of a

The Lord Jehovah will cause righteousness to spring up;

thinsp&kc like a garden, it will flourish like a garden, and its shepherds will flourish like a tree.

And the LORD spoke against all the nations.

Chapter 62

you will Jerusalem will be quiet until the day of judgment, and she will be saved like a lamb. She will be buried. And For Zion's sake, I will not think and for Zion's sake

be a crown

of beauty in Jehovah And the nations shall see thy righteousness, and all kings thy glory: and they shall call thee by the name of the LORD, which is in my mouth.

the hand of the Lord (and a turban) [and a crown] of kings in the hand of your God.

ÿÿ You will be dear to me, my beloved, and to my land, I will never again say to you that you are forsaken, nor to your land that you are desolate.

in the righteousness of the Lord. As the Lord delights in you, and your land will be

yours. As a man is a virgin, so shall your sons be your sons, and a bridegroom is your bride. The Lord your God is upon you. I have appointed watchmen upon your

walls, O Jerusalem. All day and all night long, the remembrancer will not be forgotten.

The LORD is not like you. And you will

give him like you until he is established and until he makes Jerusalem a joy in the land. The LORD is at his right hand and will scatter his

And the strength. If you give your food to your enemies, and if you Nishbaÿe

children of Kerem shall inherit the land of the LORD:

{S} ;nbsp&For his gatherers shall eat it up, and curse the LORD: and his gatherers shall sit in the courts of the sanctuary.

The people: They passed by the gates, and the people went out, and they took the message, and they stoned it with a stone, and they lifted it up and threw it on the ground.

Behold, the LORD hath heard the end of the earth, saying unto the daughter of Zion, Behold, he will save thee: behold, he shall reward thee with it, and with it with his work.

Before his

face is the LORD, and he will go, and he will be dear, and he will not be left behind. {S} ;nbsp&And they shall be called the holy people, the redeemed

Chapter 63

I, the Lord, am a man of great righteousness, Come from Edom, clothed in sour wine, from the midst of the wilderness, this generation, clothed in mourning, is strong in its strength.

and I will clothe you and clothe you as you are in the

garden. I will make my way separate from the peoples, and no one will be with me,

and I will tread them down in my anger, and I will trample them down in my wrath.

And I will be anointed with oil, and with all my garments shall I redeem: and the day of my

redemption shall be in my heart, and I will be ashamed, and I will not To the land

of the victorious

ÿÿÿ

Isaac not Remember the law of the LORD, for he is good to the children of Israel, for he is merciful to them, and he is gracious to them. And he said, O people of Israel, why did

thinsp&insand his Spirit and was their savior? And the angel of his presence was their savior. In love;

And in his compassion he (No) [Yes]

redeemed them, and took them, and carried them away as the days of the

world. And he grieved his holy spirit, and turned them to evil, and he fought with them. And he took them from their place, and they were like

world is yours, and you are the one who has the Holy Spirit. You will lead them at the shepherds of their flocks, and they were near him; thinsp&and he remembered the day The

right hand of Moses, and you

will make a river of water for them, from the presence of the Lord, to make them a name for the world. You will lead them through the grave, like a horse in the

wilderness, so that they may be consumed. The Lord will give them rest, as he led his

people to do for you. When you are adorned, you will be put out of the valley of Bacchus. The wind will come down from heaven and look down from your holy

ÿÿaltar. You will be adorned. Where is your jealousy and your strength? Your people will be pleased with you and your mercy will be upon you.

ÿÿÿÿÿÿÿÿÿ

" As you are our father, as Abraham was our father, so he did not know us, and as Isaac did not know us, so he did not know you, O LORD, our father, our redeemer.

From the beginning of

inheritance. O LORD, why do you turn away from your ways? Why do you harden our hearts from your fear? Return for the sake of your servants, the tribe of your

For the people of your holy land will be afflicted, and they will be afflicted from your holy land.

They will be from the world. You will not be able to call on your name in the sea. You will not be able to call on the heavens, and you will not be able to descend from the mountains.

They were liquid.

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Chapter 64

ÿÿÿÿÿÿÿÿÿ A ÿÿ ÿÿÿÿÿÿÿÿ ÿÿÿÿÿÿ ÿÿÿÿ-a ÿÿ ÿÿÿÿÿÿÿ ÿÿÿÿÿ ÿÿÿÿ ÿÿ ÿÿÿÿÿÿ ÿÿÿÿÿ ÿÿÿÿÿÿÿ ÿÿ ÿÿÿÿ ÿÿÿÿÿÿ ÿÿÿÿÿÿÿÿ ÿÿÿÿÿÿÿÿ ÿÿÿÿÿÿÿÿÿ
         {S} ;nbsp&In your works there is light for you

For the world has not heard, nor has the eye perceived, but God has made your shameless one a reproach. You have struck the
destmighteous one, and the righteous one will remember you in your ways, for you have sinned and sinned against them forever, and we will be
And thereAnd he will be like a lamb, and
No: is no one in your name who is worthy to be strengthened in you, because you have hidden your face from him and have marked him with the hand of sin.
The LORD has said, "I will make you a city of clay, and you will be its creator, and your hand will do all its work." But now, O
LORD, do not punish me forever, and do not remember the iniquity of the LORD forever, for he has brought trouble on all your
people. Your holy city has become a wilderness of Zion, a wilderness of Jerusalem has become a
Many wilderness. Our holiness and our glory, which our fathers had cursed, were for the fire of the Lord, and all the glory of our God was for the people.
{P};nbsp&The LORD will be pleased with you, and you will be remembered forever.

Chapter 65

10: You have called me to you, and I have been found. You have asked me, and I have said, "Here I am, here I am, to a nation not called by anyone."
I will always be with the people who walk in a way that is not good, even after the thoughts of the Lord. I will cut off the people who provoke
me to anger before my face, who offer sacrifices in the gardens and burn incense on their hearts.
M: Those who sit in the tombs and in the tombs will be filled with the food of the pig (and the flesh of the goat) and the flesh of the goats will be filled with the food of the goats.
The people who are near you, do not come near me, for I have sanctified you. Do not do this to me, for I am the one who is worthy of all the days. I
did not think that if I had paid and paid for my sins, I would have been saved. Behold, it is written before me,
Ni "Their wickedness and the iniquity of their fathers together," says the LORD, "when they burn incense on the mountains and on the hills,
{S} ;nbsp&ÿand the measures of the first action (on) [to] the [H] will be established.

The Lord will find the inheritance in Eshcol and say, "Do not destroy it." He will bless it in thinsp&k ÿÿÿÿr
For I will make my servants to be a prey to the wicked, and I will bring them
out of Jacob, and from Judah I will make the mountains a place of refuge for my chosen ones, and my servants will dwell in it. And the wilderness
for my people, whom I will be a place for the flocks to lie down, and the valley of Achor a place for the cattle to lie down,
have commanded. And you will forsake me. The LORD has made the holy land of the Ark a place of refuge and a place for the wicked, and I will make
hear my voice. you a burnt offering, and all of you a sacrifice of burnt offerings. I will call you a lamb, and you will not hear my voice, and you will not
{P} ;nbsp&And they will do evil in my sight, and they will not be pleased with me. In their shame.
You shall go and you shall be my servants, the Lord GOD, and you shall be my servants, as he has said.
servant, and you will be angry with him.sheewill,andhewillbeHappy,andyouwillfast. He is my You will be angry, for he is my
be happy, and you will be happy. He will be happy, and you Behold, my
servant, and the seal of my covenant, which I have sworn unto you, O Lord Jehovah, and to his servant, he shall be called brother. The
afflictions shall be forgotten: As he that blesseth thee in the land shall be blessed in the land of Amen; and he that dwelleth in the land shall dwell in the land of Amen.
Hidden from view the Lord our God
on: created new heavens and a new earth, and the former things shall not be remembered, neither shall there be any more trouble.
ÿÿ As I have said, "I will make Jerusalem a city, and my people a people of Israel." And I will make Jerusalem a city, and I will make my people a people, and
the voice
of weeping and the voice of crying will no longer be heard in it.
ÿÿÿ He will not be a man of many days, and he will not be an old man, and he will not be able to fulfill his days, like a young man who is a year old, and a son of a man who
fulfill his is a year old, and he will be able to
eat their fruit. And he will build houses and live in them, and he will plant vineyards and
He will plant and afterward he will plant and reap, and he will reap in the land of his people, and he will reap in the They will not build and then they will not build again.
land of his
chosen ones. This is the blessing of the LORD, and the LORD will go out with them. And he will be They will not touch the empty and empty.
afraid of me, and before they call, I will answer them; while they are still speaking, I will hear.
Give He will roar like a lion, and his roar like a bull; he will eat straw and eat dust for his bread. He will not be afraid, and the LORD will not This is a lamb.
be angry. {S} ;nbsp&ÿÿÿÿÿÿÿÿÿÿÿÿ ÿÿÿÿÿÿÿÿÿÿÿ ÿÿÿÿÿÿ

Chapter 66

ÿÿÿ Thus saith the LORD, The heaven is my throne, and the earth is my footstool: this is not the house that ye have built for me, nor this the place where I have
set my rest:
and all these things have my hands made: and it came to pass, saith the LORD: and I will have mercy on the poor, and the spirit shall be in me, and I will be
angry with my words.

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And you oh The ox is the one who kills the wolf, the sheep is the one who kills the wolf, the lamb
Even though they have chosen the way of the LORD, and their abominations have
them; And no delighted in their soul, yet I have chosen the way of the LORD, and their abominations: I will call upon them, and I will not speak evil of
and they shall do evil in my sight, and I will not desire their evil.

And when they heard the word of the LORD in the morning, they said unto him, The brother that hateth them shall be far from them: for the LORD shall be glorified in the day of his
presence, and shall be seen in their joy, and they shall be
glad in his sight. The voice of a voice from the city, the voice from the temple, the voice of the LORD, as a trumpet to his enemies.
Before the morning, the night shall be dark before the morning. He brought her a son and gave birth to a male child.
can Who has heard such a thing, and who has seen such a thing? How can a land be destroyed in one day, if a nation is led astray by a sister? How
Zion bring forth her children?
{s} ;nbsp&I will remember, and not bereaved, saith the LORD; if I bereave and bereave, saith the LORD.

Make Jerusalem a joy and rejoice in her, all her lovers who dwell with her, all who rejoice over her. {s} ;nbsp&For you will cleanse them and
satisfy them from their affliction, for you will comfort them, for you will comfort them and delight them in their glory.

For the LORD will bring peace to her, and she will bring peace to the nations; for the LORD will bring peace to her, and she will bring peace ÿÿÿÿr
to his people. As there is a mother who comforts us, so I will comfort you and
Jerusalem. And you shall see, and your hearts shall be troubled, and your strength shall be as a field that
blossometh not: and the hand of the LORD shall be known against his servants, and his wrath against his captivity. { S&
{nbsp;
abomination is like a flame of fire. For the LORD comes, and his chariots are like a whirlwind, to bring down the fire of the LORD, and his
the For the LORD comes to execute judgment, and to destroy all flesh, and to destroy the spoil of
of LORD, with the flesh of the pig ÿÿ and the lamb, the holy and the clean, to the gardens of the wilderness. (One) [One] In the midst of you all the end
the world will come, says the And the Lord will
Lord, and you will see the Lord. gather together and we will make them, and the Lord will plan them, to gather all nations and tongues into it.
And I will send them to the nations, and ;thinsp &ÿ ;thinsp&And they shall bring all their brethren out of all nations unto the LORD, upon horses, and
upon sables, and upon mules, and upon chariots, unto Jerusalem, saith ;thinsp&

Holy The
me the pure offerings to offer in the house of the LORD. And LORD has given ÿÿÿ the children of Israel, "The LORD has given
them to the priests and the Levites, saying, 'This is what the LORD says:
You shall make a covenant with me, and I will make a covenant For as the new heavens and the new earth are, so am I.
with you.'" And it was
The LORD from the first day of the month to the first day of the month. On the Sabbath, all flesh will bow down before the Lord.
bodies. said, "When you kindle a fire, it will not die, and its flame will not be extinguished. But the people who have transgressed against me will go out and look at their dead
It will be a sight for all flesh."